

SEBASTIANCOUNTY FAIR



AUGUST 21st -28th, 2021
Sebastian County Fairgrounds
Greenwood, Arkansas

PAGEANT & TALENT SHOW
August 21, 2021

www.sebastiancountyfair.com



**SERVING SEBASTIAN
COUNTY SINCE 1907**



FARMERS
— B A N K —

PERSONAL | BUSINESS | LENDING | INVESTMENTS

gofarmersbank.com | 479.996.4171

MEMBER FDIC

EQUAL HOUSING LENDER

*Our Caps Are
Off To You!*

Budweiser®
KING OF BEERS.

**P. O. Box 517
Fort Smith, Arkansas**

Organizations Supported by the Sebastian County Fair

Sebastian County Humane Society
Sebastian County DHS Christmas Gifts
Hamilton House
Community Services Clearing House
Make-A-Wish
Pink Bud Nursing Center
Golden Years Retirement Village
Sebastian County 4H Clubs
Sebastian County FFA Chapters

**A special Thank You to the
Greenwood A&P Commission
for supporting the
advertising of the
Sebastian County Fair.**

Thank you to Greenwood Tradition for
providing advertisement for the fair.

Table of Contents

Advertisers.....	6
Apiary & Aquaculture.....	81
Bull Riding	13
Buyers and premium Contributors	115
Cattle	30
Cow Patty Drop	12
Creative Arts and Home Economics	62
Dan the Pirate Man	10
Educational Exhibits - Open Theme.....	100
Entertainment—Karaoke Night	11
Fair Board	17
Fair Entry Form	25
Fair Schedule.....	7-8
Goats.....	48
Hay Show	103
Junior Livestock Auction	27
Livestock Entry Form	29 & 49
Livestock General Rules and Regulations	18
Livestock Health Requirements	22
Mission Statement.....	18
Pageant forms, rules.....	112-113
Potted Plant Contest.....	98
Poultry & Entry Forms	50-53
Power Wheels Racing	14
Quilt Block Jamboree.....	89
Rabbit & Entry Form	54-59
Schedule	7-8
Scholarship	18
Sheep	42
Supported Organizations & Special Thanks	4
Swine	39
Talent Show Entry Form	109
Senior Day & Bingo	15
<u>Special Events at a Glance</u>	<u>9</u>

INDEX of ADVERTISERS

A&B Pallet	44	Jeff Leding	80
Air Care Systems	70	Key's Family Butcher	106
Arc Best	102	La Fiesta	33
Arvest	101	Looper Auction	28
Ashlee Milton	Inside Back Cover	Mama's Log House	73
Automation Engineering	45	Mansfield Laundromat	100
Beshears Construction	105	Matt Lister	80
Best Floors		McConnell Funeral	43
Bishop Family Dentistry	102	Home	
Budweiser	3	McDonalds	41
Chambers Bank	69	Mike's Construction	37
CF Services	37	O'Reilly Auto Parts	46
Duck's Body Shop	90	Pink Bud	81
Efurd Farms	59	Reliable Poultry	114
El Palenque	107	Riggs Cat	73
Farm Bureau	Back Cover	River Valley Tire	44
Farm Credit	53	Steffey's Pizza	38
Farmers Bank	Inside Front Cover	The Cup	60
Farmers CO-OP	47	Today's Bank	69
Fort Smith Stock Yards	105	Tiger Car Wash	91
G & A Oil Master	36	Tractor Supply Co.	81
Greenwood Flower Shop	73	UA Poultry Science	47
Hanna Oil & Gas Co.	36	Department	
Health Depot	61	Walmart, Greenwood	26
Hug	102	Walmart, Zero St	26
		Yeagers	61

**PLEASE
Support Our
Advertisers!**

2021 SEBASTIAN COUNTY FAIR SCHEDULE

Saturday August 14	Mandatory Poultry Testing.
7:00 A—12:00 PM	Sebastian County Fairgrounds, Greenwood, AR
Saturday, August 21	
10:00 AM - 2:00 PM	Creative Arts Early Entry
2:00 PM	Talent Show/Pageant
Monday, August 23	
1:00 PM - 7:00 PM	Creative Arts Entries in Place
5:00 PM	Concession setup
	Request all livestock equipment in place
6:00 PM—8:00 PM	Commercial Bldg setup
7:00 PM	Request all livestock equipment in place
Tuesday, August 24- Gate and Rides DOLLAR NIGHT!!!!	
9:00 AM	Creative Arts Judging - Building Closed
1:00 PM - 7:00 PM	Livestock Entries in place
5:00 PM - 7:00 PM	Livestock Check In (Office)
5:00 PM	Gate Open
5:00 PM	Creative Arts Open
5:00 PM	Carnival Opens
5:00 PM	Commercial Exhibits in place
7:00 PM	Mandatory Livestock Exhibitor Meeting
7:30 PM	Animal Weigh In (following exhibitor meeting)
9:00 PM	Creative Arts and Commercial Bldg Closes
Wednesday, August 25	
8:00 AM	Swine Judging, followed by Sheep,
8:00 AM—4:00 PM	Pullet Chain, Poultry, and Rabbit checkin
11:30 AM	Meal for exhibitors sponsored by Farm Credit
1:00 PM	Goats, Dairy, Breeding Beef, and Steer Judging
4:30 PM	Mandatory Pullet Chain, Poultry, and Rabbit exhibitor meeting
5:00 PM	Pullet Chain, Poultry, and Rabbit Judging
5:00 PM	Gate Starts - \$3 Adult, \$2 Children (6-12 yr)
5:00 PM	Creative Arts Opens
5:00 PM	Commercial Bldg Opens
5:00 PM	Carnival Opens
5:00 PM	Skill-A-Thon & Showmanship—Rabbit & Poultry

2021 SEBASTIAN COUNTY FAIR SCHEDULE *(cont'd)*

Thursday, August 26	9:00 AM—12:00 PM School Day
5:00 PM	Gate Starts - \$5 Adult, \$3 Children (6-12 yr)
5:00 PM	Creative Arts Bldg Opens
5:00 PM	Commercial Bldg Opens
5:00 PM	Carnival Opens
5:30 PM	Power Wheels & Kids Events
6:30 PM	Livestock Awards
6:30 PM	Hay Show/ tickets for cattle drop available
8:00 PM	Cow Patty Drop
Friday, August 27	
9:00 AM — 12:00 PM	School Day
5:00 PM	Gate Starts - \$5 Adult, \$3 Children (6-12 yr)
5:00 PM	Carnival Opens
5:00 PM	Creative Arts Building Opens
5:00 PM	Commercial Building Opens
8:00 PM	Bull Ride
Saturday, August 28	Senior Day 10:30AM—12:30
12:00 PM	Gate Starts. \$5 Adults, \$3 Child.
2:00 PM	Bingo
4:00 PM	Pre-Auction Premium Dinner
5:00 PM	Junior Livestock Auction
8:00 PM	Livestock Barn Clean Out Begins
9:00 PM	Livestock Release According to Superintendents
Sunday, August 29 -	2:00 PM -? - Clean-Up
2:00 PM - 4:00 PM	Commercial Building Exhibits Pickup & Released
Monday, August 30	
3:00 PM - 7:00 PM	Creative Arts Exhibits Released

CARNIVAL OPEN NIGHTLY - ARM BANDS AVAILABLE

Barns Close at 11 P.M. Every Night

Special Events at a Glance

Saturday Aug 21st:

Pageant & Talent Show

Tuesday Aug 24th

Carnival Rides Open

Dan the Pirate Man

Mystic Magic and Variety Show

Wednesday Aug 25th

Livestock Showing

Dan the Pirate Man

Mystic Magic and Variety Show

Thursday Aug 26th

Dan the Pirate Man

Mystic Magic and Variety Show

Livestock Awards

Cow Patty Drop - 8pm

Friday Aug 27th

Dan the Pirate Man

Mystic Magic and Variety Show

JUBR Bull Challenge –8pm

Saturday Aug 28th

Dan the Pirate Man

Mystic Magic and Variety Show

Senior Day (stage) 10:30 to 12:30pm

Power Wheels Racing 1:30 to 2:30PM

Bingo (stage) - 2pm

Come See 'Dan the Pirate Man' and his Land Boat!



Acts Include:

- Balloon Twisting
- Unicycling
- Juggling

- Electric Pirate Ship
- Stilt Walking
- Comedy Magic show

August 25th - 28th



Come Ride the Electric Pirate Ship!

MYSTIK

GIOVANNI ANASTASINI PRESENTS
A MAGIC ILLUSION SHOW WITH VARIETY ACTS

On tour now under a
state-of-the-art tent.

This magical
theatrical show
will amaze you!



**August
24th - 28th**

So don't wait and bring it to your location for a magical day!

Forza Entertainment

Cow Patty Drop

\$10 per square



Performed behind the Big Barn on Thursday,

August 26th at 8:00pm

Ticket sales will end at 7:00pm

Square assignments will be posted at the

Big Barn at 7:45pm

There will be 200 2'x 2' squares
assigned by random draw. Payout is
50/50*. Proceeds will be used for
fairground improvement.

Tickets will be available at the hay show or can
be purchased any time during the fair week
from Glenn Fleeer, Michelle Fleeer, Denise Jones
or Tammie Williams.

JU B R
CHALLENGE TOUR 2021
August 27TH
8pm

**\$2000 & Buckle
to Winner
25 Bulls Vs 25
Cowboys
5 Back to Short Go**

**Free with gate admission to the Fair
Adults \$5, Kids \$3**

**AT
SEBASTION COUNTY
FAIRGROUNDS GREENWOOD, AR**

**\$100 FEES CALL-INS AUGUST 22ND 6PM-9PM
479.763.8699**

YouTube
f
Instagram

RED AUTO SALES LLC

Monster Bull

with PosterMyWall.com

POWER WHEELS RACING

Saturday, Aug. 27th
1:30 p.m. – 2:30 p.m.



AGE CATEGORIES: 4-5 years
 6-8 years

Power Wheels provided.

Dragstrip location:
**Blacktop between the
chicken barn and cattle barn**

EACH AGE CATEGORY: FASTEST TIME WINS!



Senior Day

Saturday, Aug. 28th
10:30 A.M. to 12:30 P.M.

Includes:

- Brunch
- Free Bingo (with prizes)
- Goodie Bags (First 30 attendees receive goodie bags)
- Information on Flu Shots and other vaccines

No Gate Fee!

Home Economic building will be open

Location: Fair Stage

Sponsored by: **Health Depot**

Bingo



Starts at:

August 28th

2:00 P.M.

Location: Fair Stage

Fundraiser for the 4-H Foundation

**More info will be available at our
Facebook Page or at www.sebastiancountyfair.com**

ENTRY FORMS INFORMATION

**All entry forms are available through the
following avenues...**

ALL FORMS AVAILABLE:

**Sebastian County Extensions Office
(479) 484-7737
www.sebastiancountyfair.com**

LIVESTOCK ENTRY FORMS:

Your Local 4-H Leaders and FFA Advisors

QUEEN & TALENT CONTEST INFORMATION:

**Suzanne McEvoy
Suzanne.mcevoy67@gmail.com**

**Forms available at:
www.sebastiancountyfair.com**

2019 OFFICERS AND DIRECTORS OF THE SEBASTIAN COUNTY FAIR

OFFICERS

Len Williams, President	Tony Jones, Vice President
Bessie Wood, Secretary	Glenn Fleer, Treasurer
Tony Fink, Fair Manager	

ASSOCIATION MEMBERS

Addie Beckham	Kelly Hendrix	Tom Presnell
Jimmy Black	David Hudson	Doug Russell
Creena Bocksnick	Denise Jones	Mark Sharp
Jesse Bocksnick	Tony Jones	Hunter Smith
Marilyn Branum	B. J. Lenderman	Amy Sutliff
Jessica Brown	Nikki Lenderman	Martha Traylor
Caleb Cantrell	Pam Lister	Clyde Traylor
Courtney Cantrell	Randy Lister	Bob Wagner
Audra Efurd	Jimmy Looper	Clay Wagner
Shawn Efurd	Joneta Looper	Rhianna Wagner
Anthony Fink	Mike Looper	Bessie Wood
Austin Fleer	Suzanne McEvoy	Len Williams
Glenn Fleer	Randy Mitchell	Tammie Williams
Michelle Fleer		

EX OFFICIO

Shaw nee Tichenor
Clyde Fenton
Araceli Oswald

ADVISORS

FFA Leaders
4-H Leaders

JUNIOR FAIR BOARD

Addison Bridges
Emily Dunn
Walker Fink
Harper Graham
Drake Slate
Laney Slate
Mason Williams
Landen Wood



SEBASTIAN COUNTY FAIR MISSION STATEMENT

The Sebastian County Fair Association exists exclusively for the purpose of instructing and educating the residents of Sebastian County in the areas of creative arts and agriculture by conducting, but not limited to, public fairs and exhibits. The Sebastian County Fair is one of the events sponsored by the Association for this purpose and is recognized by the State of Arkansas as the official county fair for Sebastian County. This accomplishment cannot be made without the involvement of volunteers and the dedication of Association members whose mission is to influence the youth of Sebastian County in the areas of creative arts and agriculture, therefore creating community development. The Sebastian County Fair Association pledges its support in providing premium money, prizes, and scholarships to the youth for this purpose. These funds shall be raised through state and county contributions, public donations, and facility generated profits. It is the aim and goal of the Association to return all funds to the mission of the Sebastian County Fair Association.

University of Arkansas Fort Smith

SCHOLARSHIP

Miss Sebastian County

University of Arkansas Fort Smith will be offering two \$1,500 scholarships to the University of Arkansas Fort Smith. UFAS is supplying the scholarships through the fair association. The recipient must be a student attending a Sebastian County High School, graduating in the year of application or a graduate from a Sebastian County High School the previous year and planning to attend University of Arkansas Fort Smith. The recipient must have participated in the Sebastian County Fair Pageant during the Year the application is made. Applications are available at www.sebastiancountyfair.com.

Applications must be returned to the Sebastian County Fair Association, P. O. Box 12, Greenwood, AR 72936 no later than August 12.

SEBASTIAN COUNTY FAIR GREENWOOD, ARKANSAS

LIVESTOCK GENERAL RULES AND REGULATIONS

1. Return registration forms for Beef, Market Steers, Swine, Sheep, Poultry, Rabbits, and Dairy Goats by **July 15** to: P.O. Box 12, Greenwood, AR 72936.

(REGISTRATION DEADLINES WILL BE ENFORCED).

All entry forms are available thru the following avenues...
Sebastian County Extensions Office...(479) 996-4131 and
www.sebastiancountyfair.com
Your Local 4-H Leaders and FFA Instructors
will also have Livestock Entry Forms
For Information on the Sebastian County Pageants & Talent Show:
Contact Suzanne McEvoy @ suzanne.mcevoy67@gmail.com

Late registration will be accepted until August 1 of the current year. A \$10.00 late fee will be charged for all late registrations. All animals must be in place on the show grounds by 7:00 p.m. on Tuesday the week of the fair, and must remain on exhibit until the close of the fair.

By submitting an entry and participating in the Sebastian County Fair entrants agree to abide by the rules of competition, National Code of Show Ring Ethics as stated in the premium list of this event.

2. All owners of livestock or others having same in charge shall care for, guard, protect and preserve the same, as the Sebastian County Fair Association does not undertake to do so, and shall not be held responsible for any loss or damage to said property of the owners thereof. Neither will the Association be responsible for damage done by animals. The Fair Association will provide a night watchman.
3. Each livestock, poultry, or rabbit exhibitor must furnish his own equipment necessary for feeding and caring for his animals. **No straw**, only shavings please. All livestock released Saturday of the fair at superintendent's discretion. **ANIMALS LEAVING BEFORE THESE TIMES WILL FORFEIT ALL PRIZE MONEY.**
4. Out of County exhibitors (residing out of county) can exhibit for ribbons, but not for Premium money.
5. **All stalls and pens must be cleaned before 9:00 a.m. each day and refuse disposed as superintendent may direct.**
6. Stall and/or exhibit space will be assigned by the superintendent of the department of entry. All stalls must be cleaned out to the department committee approval before premium checks will be handed out and animals released.
7. The judges will be selected with the utmost care, and will be familiar with correct judging practices. Decisions of the judges will be final.
8. Premiums will be paid on the point basis.
9. In the event disease should show, the owner will be requested to remove animals for protection of other animals.
10. The minimum premiums will be paid at 25 cents per point.
11. A purebred animal is defined as an animal of a recognized breed which is eligible for registry in the official herd book of that breed.

12. Junior livestock entries who are either under or over sale weight will be allowed to show for premium money, but not allowed to sell in the Junior Livestock Auction.
13. To be eligible to show in the junior livestock departments and participate in the Junior Livestock Auction, a participant must meet the following requirements: Be between the ages of 9 and 19 or the first fall semester following High School Graduation, an active member of a 4-H Club or FFA Chapter in Sebastian County and a student in a Sebastian County School District. Each participant must fill out the junior eligibility form contained in this book. This form must be sent in with your registration.
14. All exhibitors must certify their exhibit has not been fed garbage or animal waste of any type.
15. All junior exhibitors with registered breeding stock must have the breed association registration in their own name. No transfer of papers will be allowed for registered animals.
16. All junior exhibitors will be allowed to enter their animals in the open division provided they meet all entry requirements. No junior exhibitor will be allowed to enter an animal in the open division after the entry deadline. Open classes will not be held unless there is at least one open exhibitor.
17. All poultry must be Pullorum-Typhoid tested before being brought to the fair or will not be allowed on the grounds. There will not be any testing on the grounds. Contact the Extension Office for information on testing date and location.
18. The fair board of any county, district, or state reserves the right to have a blood and urine laboratory analysis made for any animal at their fair. Any exhibitor administering a drug to an animal which would render the carcass unfit for human consumption or any exhibitor of an animal producing an analysis indicating the presence of an unapproved drug that can result in a quantitative or qualitative change in the characteristic of the animal will be required to return all premium money and could be banned from further competition. Their name and lab analysis will be submitted to the USDA & FDA for further investigation and possible prosecution. Any animal receiving medication for any life threatening disease or illness must be registered at the time they are entered in the fair.
19. An entrance fee will be charged at the gate for all persons entering the fair-ground.
20. **There will be a \$5.00 stall fee per animal for livestock (cattle, sheep, goats, and swine) For poultry and rabbits, there will be a \$5 fee for the first 5 entries and an additional \$1.50 for each entry over 5. Must be included with registration.**

22. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animals to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable Federal, State, and Provincial statutes, regulations, and rules. Livestock shall not be exhibited if the drugs administered in accordance with Federal, State, and Provincial statutes, regulations, and rules affect the animal's performance or appearance at the event. If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question, and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.
23. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
24. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, administering by hose are not acceptable and are prohibited.
25. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
26. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule

27. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
28. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show for violation of this code of show ring ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including *Fairs and Expositions* and any special notices to members.
29. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

EVERY EXHIBITOR MUST COME TO THE GENERAL REGISTRATION TABLE LOCATED IN THE FAIR OFFICE BUILDING TO REGISTER AND GET AN EXHIBITOR NUMBER BY 8:00 PM, TUESDAY OF THE FAIR. IF YOU DO NOT GET AN EXHIBITOR NUMBER, YOUR ENTRY WILL BE INELIGIBLE FOR JUDGING. ALL LIVESTOCK EXHIBITS MUST BE PRE-REGISTERED

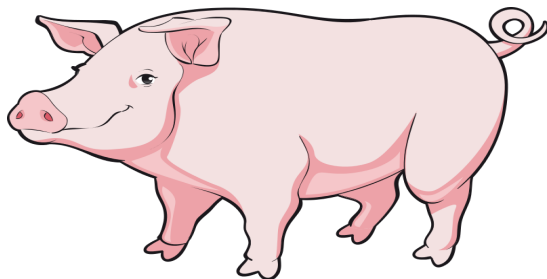
EXHIBITION LIVESTOCK HEALTH REQUIREMENTS GENERAL REQUIREMENTS

1. CERTIFICATES OF VETERINARY INSPECTION AND ENTRY PERMITS: "Certificate of Veterinary Inspection" refers to a legible record (made on an official form issued from the state of origin) by an accredited veterinarian, which shows that the animals listed thereon meet health requirements of the state of destination. It must bear the identification of each animal and separate certificates must be made for each species of animal entered. Entry permits are required on all out-of-state swine, rodeo bulls, unless they are tested within thirty (30) days of entry, psittacines, passerines, ratites, all other avian species except poultry and turkeys, cervids, camelids, or exotic animals.

2. All heifers that have calved or are bred must be tested.
3. All heifers 4-12 months of age shall be vaccinated before entering show.
4. Heifers over 12 months of age will not be allowed to show unless originating from a Brucellosis Certified Free Herd.
5. All sexually intact dairy cattle 6 months of age and older will be required to have a negative tuberculosis (TB) test and a Certificate of Veterinary Inspection, unless originating from an accredited free TB herd.
6. All breeding beef cattle 12 months of age and older entering Arkansas must originate from a TB-free state or TB-free herd, or have a negative test within 30 days of shipment in addition to a Certificate of Veterinary Inspection.

ARKANSAS SWINE

1. As of July 1, 2002, all swine must have an official premise identification.
2. Animals 6 months old or older to be tested negative for brucellosis within 90 days of exhibition or originate directly out of a Validated Herd, with Validation number and date of last herd test shown on certificate (barrows exempt from brucellosis testing, but must be pseudorabies tested).
3. Animals to be tested negative for pseudorabies regardless of age within 90 days of the exhibition on a test approved by the state veterinarian or originated directly out of a Qualified Pseudorabies Free Herd, with Qualified Herd number and date of last test shown on certificate.
4. Free of other contagious, infectious, and communicable diseases (erysipelas, atrophic rhinitis, etc.); otherwise they will not be allowed to show and will be released from fairgrounds.



ARKANSAS SHEEP

All sheep must be identified by an official USDA Scrapie tag. Sheep will be inspected on grounds. Sheep showing symptoms of disease, particularly foot rot, sore mouth, and sheep pox will not be allowed to show.

ARKANSAS GOATS

All goats must be identified by an official USDA Scrapie tag, legible official goat registry tattoo if accompanied by a registration certificate, or device that contains a premise identification. Goats will be inspected on ground. Goats showing evidence of abscesses or any other disease will not be allowed to show.

ARKANSAS RABBITS

Rabbits will be inspected on grounds. No rabbits showing symptoms of disease will be allowed to show.

ARKANSAS POULTRY

An official representing the exhibition shall notify the state veterinarian no later than thirty (30) days prior to the exhibition, giving names, place, inclusive dates, and time of the event. The requirements are as follows:

1. All in-state poultry, which includes domesticated game birds, quail, pheasants, peafowl, guineas, and turkeys, present at exhibition in Arkansas shall have originated from U. S. Pullorum-Typhoid Clean or equivalent flocks or have had a negative pullorum-typhoid test within ninety (90) days of the movement to the exhibition (pullorum-typhoid testing on fairgrounds during the fair is prohibited). This information will be documented on a NPIP Form VS 9-3, 90 Day Certificate, NPIP Flock Certification Form or similar certificate which will accompany the poultry during exhibition.
2. All non-certified birds must be banded (leg or wing band), with a sealed band. Wrap-around plastic bands are not acceptable. In-state waterfowl are exempt from pullorum-typhoid requirements.
3. Any poultry showing evidence of infectious or contagious disease or insect infestation will not be permitted to exhibit.
4. Record Keeping - The sponsor of the exhibition shall compile a list of all poultry present at exhibition. This list shall contain the name and address of each owner, quantity, species, breed, variety, type, sex, and pullorum-typhoid status of all poultry present. A copy of this shall be retained by the sponsor of the exhibition for at least twelve (12) months.
5. Other in-state Tame or Exotic Animals - please call state veterinarian's office for information and permit.

ALL LIVESTOCK MUST BE REGISTERED BY JULY 15

There will be a drop off July 15th at the Sebastian County Fairgrounds

SEBASTIAN COUNTY FAIR

EXHIBITOR NUMBER (for office use): _____

MUST INCLUDE STALL FEE

\$5 PER ANIMAL (HOGS, SHEEP, CATTLE, GOATS)

**\$5 first 5 entries, additional \$1.50 each entry over 5
(POULTRY, RABBITS)**

Name of Exhibitor: _____

Address: _____ City: _____

State: _____ Zip: _____ Phone: _____

Email: _____

Age as of 8/01/21: _____ Junior: _____ Open: _____

This form is to be used as the registration for Breeding Beef, Market Steers, Swine, Sheep, Goats, Poultry, and Rabbits. Form must be returned by July 15 of the current year to P.O. Box 12, Greenwood, AR 72936.

There will be a MANDATORY exhibitor meeting for ALL species:

Pullet Chain—Wednesday @ 4:30 PM

Rabbit & Poultry—Wednesday @ 4:30PM

Cattle, Swine, Sheep, & Goats—Tuesday @ 7PM

By registering animals and signing this form I have read and understand, and in consideration for being permitted to exhibit at this event, agree and consent to abide by the rules of competition, National Code of Show Ring Ethics as stated in the premium list of this event. I also agree to abide by all rules and regulations of the Sebastian County Fair and Livestock Show. I certify the meat from the animal is wholesome and is free of any drugs not approved by the FDA or USDA and has not been altered in an unethical manner. I agree to forfeit all premiums and suffer any consequences that may result due to my misconduct.

Signature of Exhibitor

Signature of Parent (if a minor)

YES ___ NO ___ I give my consent for my/my child's picture to be used in promotion of the fair.

JUNIOR EXHIBITORS ONLY

I certify that this exhibitor is a bonafide member of one of the following:

Name of FFA Chapter: _____

or Name of 4-H Club: _____

and has conducted an approved project. I further certify that this Exhibitor is eligible in accordance with the rules and regulations of this show considering ownership. I certify this Exhibitor will be at least 9 years of age by the opening day of the Sebastian County Fair, any exhibitor found not to be a bonafide member of the FFA Chapter or 4-H Club listed will forfeit all premiums.

Signature of 4-H Leader or FFA Advisor

Validation Date—If an exhibitor is showing MARKET or Commercial animal at the AE or Arkansas State Fair, they must have DNA drawn. We have a validation site at the Sebastian County Fairgrounds on Friday, June 18th from 8am — 12pm. You must register the animal at the following site:

www.uada.formstack.com



Greenwood Supercenter

Christy Clark, Store Manager
551 Liberty Dr. Greenwood, AR

Zero Street Supercenter

Kelly Clark, Store Manager
2425 S Zero St. Fort Smith, AR

JUNIOR LIVESTOCK AUCTION

Superintendent: Bessie Wood
Vo-Ag Instructors and 4-H Leaders

1. Only active 4-H or FFA members of a Sebastian County 4-H Club or FFA Chapter and attend a Sebastian County School District may sell animals in the Junior Livestock Auction.
2. Only animals that have been shown during the Sebastian County Fair may be sold in the auction. And only sold once.
3. **Exhibitors must be present at the time of sale.**
4. Animals that are eligible to be sold in the Junior Livestock Auction include market steers, market swine, market lambs, pullet chain project chickens, market rabbits, and market goats.
5. Only one lot per exhibitor can be sold from any of the following categories in the Junior Livestock Auction: market steers, market swine, market lambs, pullet chain project chickens (a pen of pullet chain chickens will be 3), market rabbits and market goats.
6. Pictures will be taken the night of the auction for all kids that make the Junior Livestock Auction. A \$5.00 fee will be deducted from your auction check. The pictures will be ready when you pick up your check. The picture will need to be signed by the exhibitor and will be sent to the buyer. A thank you letter will need to be turned in when you pick up your auction check to go with the picture.
7. The Junior Livestock Sale will be limited to 15 market steers, 15 market lambs, 25 market swine, 18 pens of pullet chain project chickens, 2 rabbit meat pens, 2 rabbit single fryers and 5 market goats. For every 5 exhibitors over the limit, an additional 1 market animal will be added to the division.
8. Animals being sold will be ranked by the judge and must meet the following minimum and maximum weights: steers 1000 lbs., lambs 90 lbs., swine 200-280 lbs. Goats 50 lbs. Pullet chain pens, rabbits will also be ranked by the judge and must merit a blue or red ribbon.
9. All junior exhibitors will be placed on the pre-auction Premium list. Animals not selected for the Junior Livestock Auction will not be brought into the arena during the Junior Livestock Sale.
10. **Light weight animals that do not meet minimum weight requirements are eligible to show for premium points only, and will not show in championship drive or be eligible to sell in Junior Auction.**
11. An exhibitor may choose to sell for premium only and retain ownership. This will not qualify another animal to sell in their slot.
12. **Exhibitors, who qualify for the Junior Livestock Auction with more than one animal must report to the Livestock Office with their choice of animal to be sold within 30 minutes of the conclusion of the steer show. Failure to do so will result in forfeiture of their auction slot.**

13. Exhibitors who exhibit the Grand or Reserve Grand market animal and also qualify another exhibit for the Junior Livestock Auction may choose to sell the second exhibit in the order where the judge places that animal. He or she will only be able to sell one animal in the sale.
14. All market animals must be registered by July 15 of the current year.
15. The following people will be charged with verifying registration of market animals: Extension Agents, Vo-Agri Instructors, Junior Livestock Committee Members and 4-H Leaders with a committee member or Extension Agent. Each exhibitor may register as many market animals as they want (steer, lamb, hog, goat, rabbit). They may only bring and show 2 animals per species in the market classes.
16. The ownership deadline for market steers, market lambs , market hogs, and market goats is July 15 of current year.
17. All market animals must have an assigned identification to be able to go thru the Junior Livestock Auction. All market animals must have an ID # in their ear to be able to show. This may be their own ID #.
18. This will be the sale order:

1. Grand Champion Market Steer	8. Res. Grand Champion Market Steer
2. Grand Champion Market Hog	9. Res. Grand Champion Market Hog
3. Grand Champion Market Lamb	10. Res. Grand Champion Market Lamb
4. Grand Champion Market Goat	11. Res. Grand Champion Market Goat
5. Grand Champion Pullet	12. Res. Grand Champion Pullet
6. Grand Champion Meat Pen Rabbit	13. Res. Grand Champion Meat Pen Rabbit
7. Grand Champion Single Fryer Rabbit	14. Res. Grand Champion Single Fryer Rabbit

***Remainder to be sold as selected by judge in alternating order of species
19. The base bid will be established the Friday prior to the auction on Saturday and will be available to exhibitors upon request.

"For all your auction needs"
LICENSED & BONDED

Looper Auction Service and Realty

For a key job, give us a call.

www.looperauction.com

Jimmy Looper Lic. #35
Shawn Looper Lic #36

4430 Nickletown Road
Greenwood, AR 72936

479-996-4401 or 479-996-4848

CATTLE, SWINE, SHEEP, and GOAT ENTRIES

EXHIBITOR NAME: _____

DEPT #	DIV	CLASS #	BREED & NAME OF ANIMAL	REGISTRATION #	DATE OF BIRTH (BEEF, SWINE, SHEEP, GOATS)	SHEEP/GOATS SCRAPIES TAG#, SWINE ID TAG #, STEER ID TAG #

By registering animals and signing this form I have read and understand, and in consideration for being permitted to exhibit at this event, agree and consent to abide by the rules of competition, National Code of Show Ring Ethics as stated in the premium list of this event.

TOTAL ENTRIES: _____ TOTAL \$ ENCLOSED _____

DEPARTMENT 1

DIVISION 1: BEEF CATTLE - OPEN & JUNIOR

DEPARTMENT COMMITTEE: *Doug Russell and Tony Jones*

SEE RULES AND REGULATIONS

Section A	-	Simmental	Section F	-	Aberdeen Angus
Section B	-	Beefmaster	Section G	-	Brahman
Section C	-	Charolais	Section H	-	Hereford
Section D	-	Limousine	Section I	-	Other Pure Breeds
Section E	-	Santa Gertrudis	Section J	-	Crossbreeds

CLASS	POINTS			
	1st	2nd	3rd	4th
1. Late Junior Heifer Calf, calved Mar. 1, current year	100	80	60	40
2. Early Junior Heifer Calf, calved Jan. 1 - Feb. 28, current year	100	80	60	40
3. Late Senior Heifer Calf, calved Nov. 1 - Dec. 31, previous year	100	80	60	40
4. Early Senior Heifer Calf, calved Sept. 1 - Oct. 31, previous year	100	80	60	40
5. Champion Heifer Calf (<i>from classes 1, 2, 3 & 4</i>)			Rosette	
6. Reserve Champion Calf			Rosette	
7. Late Summer Yearling Heifer, calved July 1 - Aug. 31, previous year	100	80	60	40
8. Early Summer Yearling Heifer, calved May 1 - June 30, previous year	100	80	60	40
9. Late Junior Yearling Heifer, calved Mar. 1 - April 30, previous year	100	80	60	40
10. Early Junior Yearling Heifer, calved Jan. 1 - Feb. 28, previous year	100	80	60	40
11. Champion Yearling Heifer (<i>from classes, 7, 8, 9 & 10</i>)			Rosette	
12. Reserve Champion Yearling Heifer			Rosette	
13. Late Senior Yearling Heifer, calved Oct. 1 - Dec. 31, two previous years	100	80	60	40
14. Early Senior Yearling Heifer, calved July 1 - Sept. 30, two previous years	100	80	60	40
15. Late two year old Heifer, calved April 1 - June 30, two previous years	100	80	60	40
16. Early two year old Heifer, calved Jan. 1 - Mar. 3, two previous years	100	80	60	40
17. Champion Senior Female (<i>from classes 13, 14, 15 & 16</i>)			Rosette	
18. Reserve Champion Senior Female			Rosette	
19. Grand Champion Female (<i>calf, yearling and senior champions</i>)			Rosette	
20. Reserve Grand Champion Female			Rosette	

21. Aged Cow * (<i>Females of any age born before December 31, 3 years prior to current year. Cow must show in lactation with natural born calf at side. The calf must have been born after Jan. 1</i>)	100	80	60	40
22. Late Junior Bull Calf, calved Mar. 1, current year	100	80	60	40
23. Early Junior Bull Calf calved Jan. 1 - Feb. 28, current year	100	80	60	40
24. Late Senior Bull Calf, calved Nov. 1 - Dec. 31, previous year	100	80	60	40
25. Early Senior Bull Calf, calved Sept. 1 - Oct. 31, previous year	100	80	60	40
26. Champion Bull Calf (<i>from classes 22, 23, 24 & 25</i>)			Rosette	
27. Reserve Champion Bull Calf			Rosette	
28. Late Summer Yearling Bull, calved July 1 - Aug. 31, previous year	100	80	60	40
29. Early Summer Yearling Bull calved Mar. 1 - April 30, previous year	100	80	60	40
30. Late Junior Yearling Bull, calved Mar. 1 - April 30, previous year	100	80	60	40
31. Early Junior Yearling Bull, calved Jan. 1 - Feb. 28, previous year	100	80	60	40
32. Champion Yearling Bull (<i>from classes 28, 29, 30 & 31</i>)			Rosette	
33. Reserve Champion Yearling Bull			Rosette	
34. Late Senior Yearling Bull, calved Oct. 1 - Dec. 31, two previous years	100	80	60	40
35. Early Senior Yearling Bull, calved July 1 - Sept. 30, two previous years	100	80	60	40
36. Late Two Year Old Bull, calved April 1 - June 30, two previous years	100	80	60	40
37. Early Two Year Old Bull, calved Jan. 1 - Mar. 31, two previous years	100	80	60	40
38. Champion Senior Bull (<i>from classes 34, 35, 36 & 37</i>)			Rosette	
39. Reserve Champion Senior Bull			Rosette	
40. Grand Champion Bull (<i>calf, yearling and senior champions</i>)			Rosette	
41. Reserve Grand Champion Bull			Rosette	
42. Produce of Dam (<i>two offspring, the produce of one cow within the age limits of individual classes & exhibited in their respective classes</i>)	100	80	60	40
43. Get-of-Sire (<i>three animals, all by one sire & from at least two dams, both sexes represented, within the age limits of individual classes & exhibited in their respective classes</i>)	100	80	60	40
44. Champion Aged Cow (<i>After all breeds have shown, the first place winners in each aged cow class will show for Champion Aged Cow.</i>) * <i>Must have produced a calf or be safe in calf as verified by a veterinarian.</i>			Rosette	

Permit numbers can be obtained from the state veterinarians office (501) 907-2400 from 8:00 a.m. - 4:30 p.m. Monday through Friday. A certificate of veterinary inspection must accompany all out-of-state animals and:

- (a) Must be available on request by animal health officials.
 - (b) Individually identify all animals, showing positive identification of each animal by tattoo, ear tag, registration number or ear notch. Steers should be identified by description.
 - (c) Show required tests, vaccinations, and entry permit number, if applicable.
 - (d) Show name and address of owner or exhibitor - this shall be the same name as under which animals are exhibited.
- 2. Any animal or poultry showing any evidence of infectious or contagious disease, or of external parasitism, and animals with active ringworm lesions (with the resulting loss of hair), multiple warts easily visible without close examination, or atrophic rhinitis, will not be permitted to exhibit.
 - 3. All animals entering the grounds, including those showing in pet zoos, children's barnyard animals, Old McDonald Farms, etc. must meet requirements of their particular species.
 - 4. All animals originating out of areas quarantined because of other disease (vesicular stomatitis, scabies, etc.) will not be permitted to enter the state.

ARKANSAS LIVESTOCK

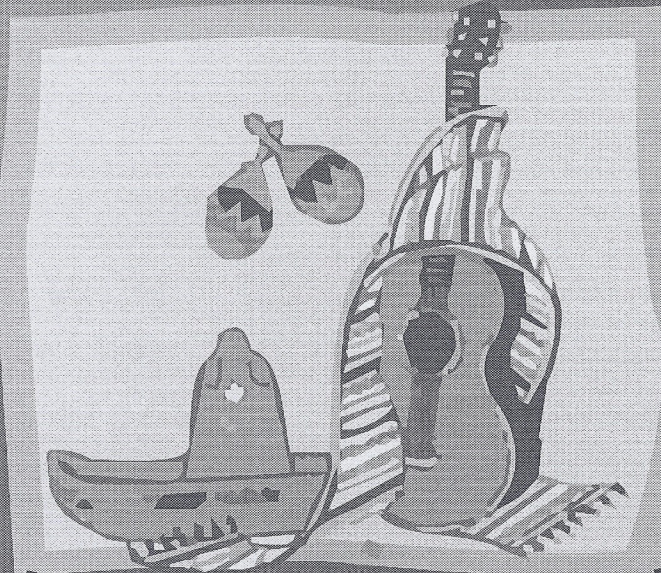
COUNTY, JR. DISTRICT, DISTRICT, STATE FAIR LEVEL, AND OTHER SHOWS

- 1. All animals entering the grounds, including those showing in pet zoos, children's barnyard animals, Old McDonald Farms, etc. must meet the requirements of their particular species.
- 2. Arkansas livestock (except for Arkansas sheep, goats, horses, steers and rabbits) must be accompanied by a certificate of veterinary inspection issued within 90 days prior to exhibition, showing the following:

ARKANSAS CATTLE

- 1. If Arkansas is a Class Free State, Arkansas cattle are exempt from brucellosis testing. If Arkansas is not a Class Free State then the following testing requirements must be met: Negative brucellosis test within ninety (90) days prior to exhibition, for females and bulls eighteen (18) months of age and over. Animals originating from a Certified Brucellosis Free Herd are exempt if the Certified Free Herd number is shown on certificate.

La Fiesta



Authentic Mexican Food

**506 Highway 71 North
Alma, Arkansas 72921
479-632-4214**

**691 West Denver
Greenwood, Arkansas 72936
479-996-0455**

**7824 Hwy 71 South
Fort Smith, Arkansas 72908
479-646-2359**

**2217 Fayetteville Road
Van Buren, Arkansas 72956
479-471-5558**

Business Hours:

Sunday - Thursday 11am to 9pm

Friday - Saturday 11am to 10pm

www.lafiestagreenwood.com

Division 4

COMMERCIAL HEIFERS - JUNIOR DIVISION

REGULATIONS

Entries close **July 15th**. Entries must be mailed to: PO Box 12, Greenwood, Ar. 72936, or postmarked by post office by this date. All entries must be accompanied by entry fees.

Late entries in the LIVESTOCK DEPARTMENT, if accepted, will be charged double the amount of the entry fee. Class substitution on existing entries may be made at a cost of 1/2 plus the regular entry fee. ABSOLUTELY no entry will be accepted after **August 1st**. This must be handled at the MAIN OFFICE—prior to check-in of animals.

NO REFUND WILL BE MADE AFTER ENTRIES CLOSE. A \$25.00 charge will be assessed for checks returned from the bank for any reason.

EXHIBITOR ENTRY STATEMENT

See Exhibitors General rules and regulations on **Page 17**.

Exhibitor Entry Statement (back of entry form) must be signed and returned to the Sebastian county fair office WITH the exhibitor Entry Form. If the statement is not signed or returned with the entry form the exhibitors entry will be returned.

Entries in this division open only to exhibitors who comply with the Rule No. 40.

All animals must be unregistered crossbreeds and not subject to registered. Tattoos that can be traced to a breed association will result in animal being disqualified.

All animals must be unregistered crossbreeds and not subject to be registered. Tattoos that can be traced to a breed association will result in animal being disqualified.

All entries are subject to rules applicable to the JUNIOR DEPARTMENT GENERAL RULES AND REGULATIONS as set forth in the catalog.

Animals must be born prior to April 15, 2020, and ALL animals must have a full mouth of baby teeth at time of show - NO adult teeth present. OLDER animals will be mouthed.

Classes will be broken the day of showing by weight ONLY. The classes will show accordingly. Classes will be set and broken by the superintendent.

Participation is limited to students only who are BONA FIDE members of a FFA or 4-H Club in good standing.

Animals must be entered on official JUNIOR entry form. **THE COUNTY EXTENSION AGENT OR VOCATIONAL INSTRUCTOR MUST SIGN AND FORWARD TO THE SEBASTIAN COUNTY FAIR BY JULY 15TH IN ORDER TO BE ELIGIBLE.**

ANY ANIMAL THAT IS SHOWN IN THE SEBASTIAN COUNTY FAIR AND HAS NOT HAD THEIR HEALTH PAPERS CHECKED BY ARKANSAS LIVESTOCK AND POULTRY PERSONNEL UPON ARRIVAL AT THE FAIR-GROUNDS WILL BE DISQUALIFIED FROM COMPETITION, AND NO PREMIUMS OR PRIZES WILL BE AWARDED.

Small Fry Class: Animal must be born in the year of 2021

DIVISION 2: BEEF SMALL FRY

(May be registered or crossbred calves, born after Previous Year)

CLASS	POINTS			
	1st	2nd	3rd	4th
45. Youth, ages 2- 5	100	80	60	40
46. Youth, ages 6 - 8	100	80	60	40
47. Champion			Rosette	

DIVISION 3: STEERS

DEPARTMENT COMMITTEE: *Reuel Holland, Doug Russell*

1. General livestock rules apply.
2. Minimum sale weight 1000 lbs
3. **Steers are subject to age verification. Steers may have no permanent teeth in evidence at time of show and may be subject to verification.**

CLASS	POINTS			
	1st	2nd	3rd	4th
1. All classes decided by weight	100	80	60	40
2. Grand Champion			Rosette	
3. Reserve Grand Champion			Rosette	

Harper Graham *2020 Grand Champion Steer*



Gary & Andre Oil Master

14818 Hwy 71 South
Fort Smith, AR
72916

479-996-7486
Get-R-Done



HANNA OIL & GAS
USA | CANADA

60 So. 6th
P. O. Box 1356
Fort Smith, Arkansas 72902

Bus: (479)782-8808

AN INDEPENDENT OIL & GAS CO
Providing jobs and supplying North
American with its energy needs.



DEPARTMENT 2

DIVISION 1: DAIRY CATTLE - OPEN & JUNIOR

DEPARTMENT COMMITTEE: *Len Williams, Shawn Efurd*

SEE RULES AND REGULATIONS

Section A - Holstein

Section B - Jersey

Section C - Milking Shorthorns

Section D - Ayrshire

Section E - Brown Swiss

Class breaks will be the same as beef division.

McConnell Funeral Home



137 No. Main St. P.O Box 593
Greenwood, AR 72936
479-996-2131 * Fax 479-996-4852
Cell 479-597-6243
Jackie.Davis@DignityMemorial.com
www.mcconnellfh.com

Jackie Davis
Manager
Funeral Director
Mortician

* Funerals
* Cremations
* Pre-Need Arrangements

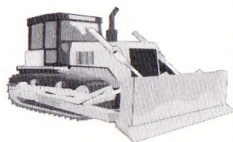


Services

Welding • Metal Fencing • Farm Maintenance

Connor Francis
479-222-1579

MIKE'S CONSTRUCTION



10877 Barber Road
Booneville, AR 72927
(479) 353-0192

The Sebastian County Fair
Association wish all fair
participants and visitors an
enjoyable week at the Fair!!



Steffey's

PIZZA

Lavaca, AR 674-2300
steffypizza.com

Jake Kirkpatrick
2020
Grand
Champion
Market Hog



DEPARTMENT 3

DIVISION 1: SWINE - OPEN & JUNIOR

DEPARTMENT COMMITTEE: *Johnny Harp and Ben Schmalz*

1. All animals must be in place by 7 p.m. Tuesday of the fair. Judging will be Wednesday of the fair, at 8:00 AM.
2. Before showing, breeding stock and market hogs must have health papers proving negative for pseudorabies and negative brucellosis.
3. All breeding stock must be registered. Proof of ownership should be cleared with superintendent.
4. Market class animals (barrows or gilts) may be any breed or cross and may not weigh under **200 pounds or over 280 pounds**, to be sold in the Junior Livestock Auction.
5. **All Swine must have an individual 840 ID tag in ear before weigh-in. This requirement may change if the Poultry and Livestock Commission amend the rules.**
6. No animal can be shown in more than one market class.
7. Where there is no competition, animals will be awarded premium based on merit of animal according to judge's decision.
8. No watering pans in pens. Nipple waterers will be provided.

DEFINITION OF AGES

1. Aged sows shall have been farrowed on or after August 1 of four years prior to the current year and before two years prior to the current year.

2. Senior yearling sows shall have been farrowed on or after August 1 two years prior to the current year and before February 1 of previous year.
3. Junior yearling sows shall have been farrowed on or after February 1 of previous year.
4. Senior pigs shall have been farrowed on or after August 1 of three years previous 2010 and before February 1 of current year.
5. Senior spring pigs shall have been farrowed on or after February 1 of previous year and before March of current year.
6. Junior spring pigs shall have been farrowed on or after March 15 of previous year and before June 1 of current year.

Section A	-	Berkshire	Section E	-	Market
Section B	-	Hampshire	Section F	-	Poland
Section C	-	Yorkshire	Section G	-	Duroc
Section D	-	Other Breeds			

7. Classes will be arranged if needed under direction of superintendent.

CLASS	POINTS			
	1st	2nd	3rd	4th
1. Mature Sow	36	30	24	12
2. Senior Yearling Sow	36	30	24	12
3. Junior Yearling Sow	36	30	24	12
4. Senior Sow Pig	36	30	24	12
5. Senior Spring Sow Pig	36	30	24	12
6. Grand Champion Sow of Show				Rosette
7. Reserve Grand Champion Sow				Rosette
8. Light Weight	36	30	24	12
9. Heavy Weight	36	30	24	12
10. Champion Barrow	36	30	24	12
11. Grand Champion of Show				Rosette
12. Reserve Grand Champion				Rosette

DIVISION 2: COMMERCIAL GILTS

13. Commercial gilts—Born on/or after January 20 of current year.
(Classes will be broken by weight. Premium points will be the same as market hogs.)

DIVISION 3: SWINE SMALL FRY

CLASS	POINTS			
	1st	2nd	3rd	4th
14. Youth, ages 2-5	100	80	60	40
15. Youth, ages 6-8	100	80	60	40
16. Champion				Rosette

FARMERS

CO-OP

COOPERATIVE

We Proudly
Support the Kids
in the
Sebastian County Fair!
They're all #1



1235 West Center, Greenwood
996-4335
Hrs: 7:30-5:30 M-F * Sat. 7:30-1:00







Cash Lenderman

2020 Grand Champion Market Lamb

DEPARTMENT 4 DIVISION 1: SHEEP - OPEN & JUNIOR

DEPARTMENT COMMITTEE: *BJ Lenderman*

1. The same general rules will apply to this division as listed in other divisions. Judging will be Wednesday of the current year.
2. Registration papers or eligibility to register and proof of ownership must be shown to superintendent if called for on breeding classes.
3. The clerk will check the teeth to settle any questions about age on the sheep.
4. The act of artificially filling animals internally is prohibited. Silicon injection or other injections for cosmetic purposes is prohibited.
5. Purebred breeding sheep will be shown by breed.
6. A lamb can show in only one market class.
7. **ALL MARKET LAMBS ARE TO BE SHOWN SLICK SHEARED to 1/8**
8. **ALL MARKET LAMBS SHOWN MUST HAVE A SCRAPIES FLOCK TAG IN ORDER TO SHOW.**
9. Market lambs may be either a wether or ewe, and have all lamb teeth.
10. No color alterations is permitted on Junior Market Lambs. This includes all products natural or man made.
11. Market lambs will be shown by weight, not by breed.

12. Minimum weight is 75 pounds in market lambs to be sold in the Junior Livestock Auction.
13. Weigh-in for market lambs will be 7:00 p.m. Tuesday of the fair.
14. Showmanship for sheep will immediately follow the selection of grand champion lamb.

Section A - Meat Breeds

Section B - Wool Breeds

CLASS	POINTS			
	1st	2nd	3rd	4th
1. Junior Ram lamb born on or after Jan. 1, current year	36	30	24	12
2. Senior Ram lamb born Sept. 1 - Dec. 31, previous year	36	30	24	12
3. Pair of Ram lambs, classes 1 and 2	36	30	24	12
4. Yearling Ram (2 permanent teeth)	36	30	24	12
5. Aged Ram, 2 years and over (4 or more perm. Teeth)	36	30	24	12
6. Champion Ram				Rosette
7. Reserve Champion Ram				Rosette
8. Junior Ewe lamb born on or after Jan. 1, current yr.	36	30	24	12
9. Senior Ewe lamb born Sept. 1 to Dec. 31, prev. year	36	30	24	12
10. Pair of Ewe lambs, classes 8 and 9	36	30	24	12
11. Yearling Ewe	36	30	24	12
12. Pair of Yearling Ewes	36	30	24	12
13. Aged Ewe, 2 years and over	36	30	24	12
14. Champion Ewe				Rosette
15. Reserve Champion Ewe				Rosette
16. Best pair, Ram and Ewe of any age class	36	30	24	12
17. Pen of 4 lambs, both sexes represented	36	30	24	12
18. Exhibitor's flock, 1 Ram , 2 Yearling Ewes, and 2 Ewe Lambs	36	30	24	12
19. Light weight market lambs, classes set at weigh-in	36	30	24	12
20. Heavy weight market lambs	36	30	24	12
21. Grand Champion Market Lamb				Rosette

DIVISION 2: COMMERCIAL EWE CLASSES, JUNIOR ONLY

22. Junior Ewe Lamb	36	30	24	12
23. Senior Ewe Lamb	36	30	24	12
24. Yearling Ewe	36	30	24	12
25. Pair of Yearling Ewes	36	30	24	12
26. Aged Ewe, 2 years and older	36	30	24	12
27. Champion Ewe				Rosette

DIVISION 3: SHEEP SMALL FRY

28. Youth, ages 2-5	36	30	24	12
29. Youth, ages 6-8	36	30	24	12
30. Champion				Rosette

Dayton 4H

Proud supporter of the Sebastian County Fair



Here is what are youth have to say!

Drake Slate – It gives me the chance to try many new things!

Callie Lovell – I like 4H because I have made some great friends!

Walker Fink – I have made new friends and I like being around animals.

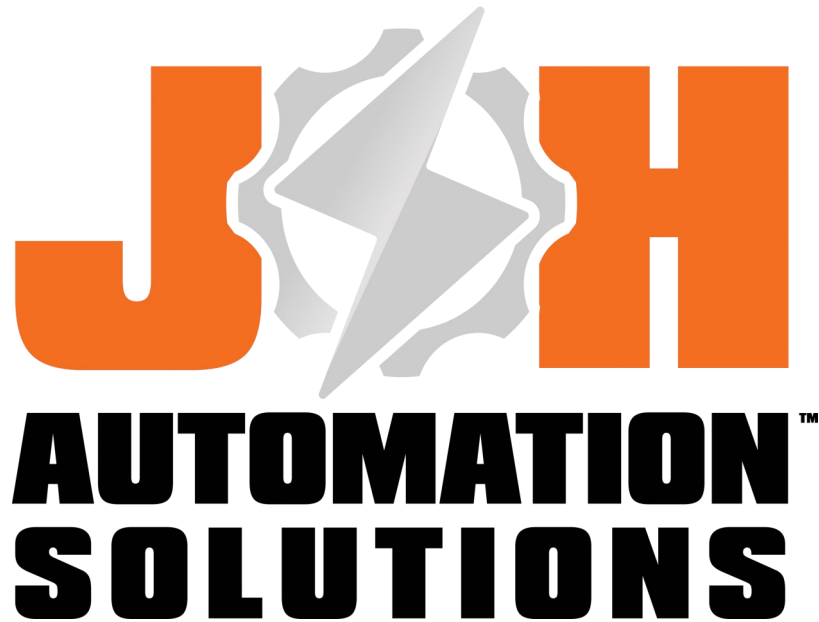
Laney Slate – It gives me the opportunity to meet new people and try new things!



A & B Pallet

Suppliers of Western Arkansas, LLC
Your Complete Pallet Source
P.O. Box 655 • Mansfield, AR 72944
Office: 479-928-4355
Fax: 479-928-5000
Email: abpalletsupply@yahoo.com

George Cell 479-459-1820	Nathan Cell 479-459-4801
------------------------------------	------------------------------------



**MATERIAL HANDLING &
AUTOMATION SOLUTIONS**

100 N. Main Street

Hackett, AR

sales@jhautomationsolutions.com

479.638.8398

DEPARTMENT 5 GOATS - OPEN & JUNIOR


DEPARTMENT COMMITTEE: *B.J. Lenderman*

1. The same general rules will apply to this division as listed in other divisions.
2. An exhibitor may have only one entry per class. Exhibits in the junior show cannot be shown in the open class.
3. American and Purebreds will show in the same class and must have registration papers. Grades, recorded grades, N.O.A., N.O.P., and Experimental shall be shown as recorded grades. Breeds will show together according to age.
4. In classes where there is no competition, awards shall be made by judge according to the merit of the animal. Junior Champion and Reserve Champion will be picked from all junior first place winners. Senior Champion and Reserve Champion will be picked from all senior first place winners. Grand Champion is picked between Junior Champion and Senior Champion. The Reserve Grand Champion will be second place of Grand Champion.
5. All registered goats must be tattooed with a legible healed registration tattoo.
6. All unregistered goats must have a scrapies tag.


DIVISION 1 - Dairy Goat

DIARY GOAT CLASS

	POINTS			
	1st	2nd	3rd	4th
1. Junior doe, 0-6 months	36	30	24	12
2. Junior doe, 6-12 months	36	30	24	12
3. Yearling doe (never freshened) 1-2 years	36	30	24	12
4. Yearling doe (freshened) 1-2 years	36	30	24	12
5. Senior doe (in milk) 2-4 years	36	30	24	12
6. Senior doe (in milk) 5 years and older	36	30	24	12
7. Dry doe, any age (must have completed lactation)	36	30	24	12
8. Junior Champion/Reserve Champion			Rosette	
9. Yearling Champion/Reserve Champion			Rosette	
10. Senior Champion/Reserve Champion			Rosette	



PROUD MEMBER OF



www.oreillyauto.com

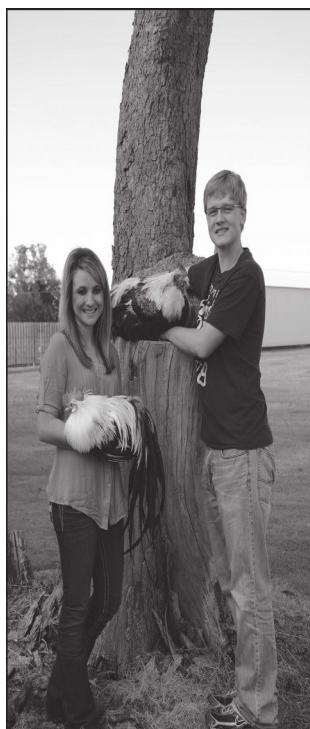
Glenn McDowell - Manager
 950 West Center Street
 Greenwood, AR 72936
 Work Phone: (479)996-8955

DIVISION 2 - Meat Goat

<i>MEAT BREED GOAT CLASS</i>		<i>POINTS</i>			
		1st	2nd	3rd	4th
1.	Junior doe, 0-6 months	36	30	24	12
2.	Junior doe, 6-12 months	36	30	24	12
3.	Yearling doe (never freshened) 1-2 years	36	30	24	12
4.	Yearling doe (freshened) 1-2 years	36	30	24	12
5.	Senior doe (in milk) 2-4 years	36	30	24	12
6.	Senior doe (in milk) 5 years and older	36	30	24	12
7.	Dry doe, any age (must have completed lactation)	36	30	24	12
8.	Junior Buck, 0-12 months	36	30	24	12
9.	Junior Champion/Reserve Champion			Rosette	
10.	Yearling Champion/Reserve Champion			Rosette	
11.	Senior Champion/Reserve Champion			Rosette	
12.	Overall Champion Meat Breed Doe			Rosette	

DIVISION 3 - Small Fry Goats

1.	Youth, ages 2-5	36	30	24	12
2.	Youth, ages 6-8	36	30	24	12
3.	Champion			Rosette	



The Center of Excellence for Poultry Science at the University of Arkansas

The poultry science department and the Center of Excellence for Poultry Science include a complex of teaching, research and extension facilities at the Arkansas Agricultural Research and Extension Center and the John W. Tyson Poultry Science Building on the University of Arkansas campus. We provide the curriculum for B.S., M.S., and Ph.D. degree programs.

For more information on our programs, visit:
poultryscience.uark.edu

Or contact: Gary Davis, Undergraduate Recruiter
Poultry Science Department, 1260 W. Maple, POSC 0-102B
Fayetteville, AR 72701
Phone: (479) 575-7526 • E-mail: gddavis@uark.edu





Cash Lenderman

2020 Grand Champion Market Goat

DIVISION 4: MARKET GOATS

DEPARTMENT SUPERINTENDENT: B.J. Lenderman

1. The Junior Show will have the same schedule of age and under. The open Show is open to exhibitors of all ages.
2. The Junior Market Goat Show is restricted to Sebastian County residents.
3. Market goats must be owned by July 15 of the current year.
4. All market goats must have a scrapies identification tag unless they are registered with a tatoo, otherwise they will not be allowed to show.
5. Both Does & Wethers will be allowed to show.
6. Minimum weight is 40 pounds. No maximum weight. Classes will be divided by weight.
7. All goats must have baby teeth.
8. Any breed of goat may be shown.

MARKET CLASS

		POINTS			
		1st	2nd	3rd	4th
1.	Market Goat	36	30	24	12
2.	Grand Champion			Rosette	
3.	Reserve Grand Champion			Rosette	

POULTRY ENTRIES

[illegible]

***Use multiple forms if necessary

*****Must also submit signed Sebastian County Fair Exhibitor Entry Form**

By registering animals and signing this form I have read and understand and, in consideration for being permitted to exhibit at this event, agree and consent to abide by the rules of competition, National Code of Show Ring Ethics as stated in the premium list of this event.

	EXHIBITOR NAME	EXHIBITOR SIGNATURE
	<hr/>	<hr/>

\$5 for first 5 poultry entries, additional \$1.50 each entry over 5 **TOTAL # ENTRIES** _____ **TOTAL \$ ENCLOSED** _____

Mary Dunn

***2020 Grand
Champion
Pullet Chain***



**DEPARTMENT 6
POULTRY - OPEN & JUNIOR**

DEPARTMENT SUPERINTENDENT: *Marilyn Branum*

***SATURDAY AUGUST 14
8:00 A—12:00 PM Pullet Chain & Poultry Testing***

1. There will be a junior, open, and small fry division. A bird can be shown in only one division.
 - a. Junior - 9 to 19
 - b. Open - Other than Junior exhibitors
 - c. Small Fry Show - ages 2 to 8
2. Breeds meeting APA & ABA standards will be accepted.
3. Definition of terms:
 - a. Cockerel - a male bird under 12 months
 - b. Cock - a male bird 12 months or over
 - c. Pullet - a female bird under 12 months
 - d. Hen - a female bird over 12 months
4. All poultry must be Pullorum-Typhoid tested before being brought to the fair or they will not be allowed on the grounds.
5. All breeds will be recognized and judged in accordance with the breed standards specified in the American Standard of Perfection as adopted by the American Poultry Association.

6. Poultry classes will be divided into standard breeds and bantam breeds.
7. All poultry entries are required to be registered by July 15 of the current year using the form provided in the fair book.
8. Superintendent has the right to combine birds in cages if necessary.
9. Turkeys must furnish own coop.

10. All entries must be checked in on Wednesday of the fair from 8:00 AM—4:00 PM

A MANDATORY EXHIBITOR MEETING WILL BE HELD AT 4:30 PM WEDNESDAY OF THE FAIR. ALL EXHIBITORS OR A REPRESENTATIVE MUST BE PRESENT IN ORDER FOR THEIR ENTRIES TO BE JUDGED

CLASS (for each division Junior and Open)	POINTS			
	1st	2nd	3rd	4th

DIVISION 1: POULTRY

1. Single Cock, Standard	12	10	8	6
2. Single Hen, Standard	12	10	8	6
3. Single Cockerel, Standard	12	10	8	6
4. Single Pullet, Standard	12	10	8	6
5. Single Cock, Bantam	12	10	8	6
6. Single Hen, Bantam	12	10	8	6
7. Single Cockerel, Bantam	12	10	8	6
8. Single Pullet, Bantam	12	10	8	6
9. Old Trio (cock & 2 hens)	12	10	8	6
10. Young Trio (cockreal & 2 pullets)	12	10	8	6
11. Junior Champion/Reserve Champion	Trophy/Rosette			

DIVISION 2: SMALL FRY POULTRY

1. Single Cock, Standard	12	10	8	6
2. Single Hen, Standard	12	10	8	6
3. Single Cockerel, Standard	12	10	8	6
4. Single Pullet, Standard	12	10	8	6
5. Single Cock, Bantam	12	10	8	6
6. Single Hen, Bantam	12	10	8	6
7. Single Cockerel, Bantam	12	10	8	6
8. Single Pullet, Bantam	12	10	8	6
9. Small Fry Champion/Reserve Champion	Trophy/Rosette			

DIVISION 3: WATERFOWL

1. Old Male - Over 12 months	12	10	8	6
2. Old Female - Over 12 months	12	10	8	6
3. Young Male - Under 12 months	12	10	8	6
4. Young Female - Under 12 months	12	10	8	6
5. Waterfowl Champion/Reserve Champion	Rosette/Rosette			

DIVISION 4: TURKEY

1. Old Tom - Over 12 months	12	10	8	6
2. Old Hen - Over 12 months	12	10	8	6
3. Young Tom - Under 12 months	12	10	8	6
4. Young Hen - Under 12 months	12	10	8	6
5. Commercial Bred (crosses)	12	10	8	6

DIVISION 5: 4-H AND FFA PULLET CHAIN

DEPARTMENT SUPERINTENDENT: *Marilyn Branum*

1. Pre-registration of all birds is required by July 15th of the current year using the form provided in the fair book.
2. A 4-H and FFA Pullet Chain entry will consist of a pen of 3 pullets.
3. All Pullet Chain Pens must be Pullorum-Typhoid tested before being brought to the fair or they will not be allowed on the grounds. **SATURDAY AUGUST 14
8:00 A—12:00 PM Pullet Chain & Poultry Testing**
4. All pullet pens must be checked in 8:00 a.m.- 4:00 p.m. Wednesday of the fair.
5. A MANDATORY EXHIBITOR MEETING WILL BE HELD AT 4:30 PM Wednesday OF THE FAIR. ALL EXHIBITORS OR A REPRESENTATIVE MUST BE PRESENT IN ORDER FOR THEIR ENTRIES TO BE JUDGED.

CLASS	POINTS
1. 4-H and FFA Pullet Chain	12 10 8 6
2. 4-H and FFA Pullet Chain Champion/ Reserve Champion	Rosette/Rosette

DIVISION 6: POULTRY—SKILL-A-THON AND SHOWMANSHIP

DEPARTMENT SUPERINTENDENT: *Marilyn Branum*

1. Poultry Skill-A-Thon and Showmanship contest will be held on Wednesday of the fair at 5:00 pm .
2. The competition will be divided into age divisions
 - a.Cloverbuds (ages 5-8)
 - b.Juniors (ages 9-13)
 - c.Seniors (ages 14-19)
3. On site entry the day of the contest. Registration will be open at 4:30 pm.
4. Contestants will be judged on overall poultry knowledge, breed knowledge, poultry husbandry, and showmanship through a system of questions and hands on activities at several stations. Contestants will need to provide their own animal for the showmanship activity.
5. Results will be announced at the conclusion of the contest.

CLASS	POINTS			
	1st	2nd	3rd	4th
1. Cloverbud Skill-A-Thon	12	10	8	6
2. Junior Skill-A-Thon	12	10	8	6
3. Senior Skill-A-Thon	12	10	8	6
4. Cloverbud Showmanship Champion				Trophy
5. Junior Showmanship Champion				Trophy
6. Senior Showmanship Champion				Trophy

FARM CREDIT
OF WESTERN ARKANSAS



Farm Credit supports our youth in Sebastian County!



Homes, Farms, Acreage...
We do it ALL!

Financing Available for:

* Homes * Land * Construction * Cattle * Farms * Equipment
* Operating Expenses



Mary Dunn
2020
Grand
Champion
Pullet Chain



Ivalynn Branum
2020
Best of Show
Grand Poultry

DEPARTMENT 7 **RABBITS - OPEN & JUNIOR**

DEPARTMENT SUPERINTENDENT: *Marilyn Branum*

1. Exhibitors must meet exhibitor qualifications as outlined in this fair book.
2. The junior show will include exhibitors age 19 and under. The open Show will include exhibitors over age 19.
3. Pre-registration of all rabbits is required using the form provided in this fair book.
4. **All rabbits registered must be checked in with the show secretary between 8 a.m. and 4 p.m., Wednesday of the fair. No late entries will be accepted.**
 - **All rabbits must be permanently tattooed in the left ear** prior to show. (Pet class rabbits are not required but recommended.)
 - All rabbits must be over 10 weeks old, with exception of meat class
 - Upon check in, all rabbits will receive a health screening.
 - Any rabbit showing sign of disease will not be allowed to remain on the fairgrounds or compete in the show.
 - Substitutions will be allowed at check in, and **only** if in the same breed, class, and judging group as originally registered.
5. **A MANDATORY EXHIBITOR MEETING WILL BE HELD AT 4:30 PM Wednesday OF THE FAIR. ALL EXHIBITORS OR A REPRESENTATIVE MUST BE PRESENT IN ORDER FOR THEIR ENTRIES TO BE JUDGED.**
6. Judging will begin promptly at 5 p.m. on Wednesday of the fair, beginning with the junior show followed by the open show.

RABBIT ENTRIES – 4 & 6 CLASS BREEDS

[illegible]

***Use multiple forms if necessary

***Must also submit signed Sebastian County Fair Exhibitor Entry Form

By registering animals and signing this form I have read and understand and, in consideration for being permitted to exhibit at this event, agree and consent to abide by the rules of competition, National Code of Show Ring Ethics as stated in the premium list of this event.

EXHIBITOR NAME	EXHIBITOR SIGNATURE

	\$5 for first 5 rabbit entries, additional \$1.50 each entry over 5	TOTAL # ENTRIES	TOTAL \$ ENCLOSED
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			
21			
22			
23			
24			
25			
26			
27			
28			
29			
30			
31			
32			
33			
34			
35			
36			
37			
38			
39			
40			
41			
42			
43			
44			
45			
46			
47			
48			
49			
50			
51			
52			
53			
54			
55			
56			
57			
58			
59			
60			
61			
62			
63			
64			
65			
66			
67			
68			
69			
70			
71			
72			
73			
74			
75			
76			
77			
78			
79			
80			
81			
82			
83			
84			
85			
86			
87			
88			
89			
90			
91			
92			
93			
94			
95			
96			
97			
98			
99			
100			

RABBIT ENTRIES – PET and MEAT CLASS

PET CLASS		CLASS	SR	SEX	
JR	BUCK			DOE	
MEAT CLASS		SINGLE FRYER	BREED	DATE OF BIRTH	EAR NUMBER
MEAT PEN					

**Use multiple forms if necessary

**Must also submit signed Sebastian County Fair Exhibitor Entry Form

By registering animals and signing this form I have read and understand and, in consideration for being permitted to exhibit at this event, agree and consent to abide by the rules of competition, National Code of Show Ring Ethics as stated in the premium list of this event.

EXHIBITOR NAME _____ EXHIBITOR SIGNATURE _____

\$5 for first 5 rabbit entries, additional \$1.50 each entry over 5 TOTAL # ENTRIES _____ TOTAL \$ ENCLOSED _____

- Exhibitors will place rabbits on a judging table with the other members of their class.
- All breeds will be recognized and judged in accordance with the breed standards specified in the American Rabbit Breeders Association (ARBA) Standard of Perfection.

DIVISION 1: 4 CLASS BREED

Breeds recognized as 4 CLASS include: American Fuzzy Lop, American Sable, English Angora, French Angora, Satin Angora, Belgian Hare, Britannia Petite, Standard Chinchilla, Dutch, Dwarf Hotot, English Spot, Florida White, Harlequin, Havana, Himalayan, Jersey Woolly, Lilac, Lionhead, Holland Lop, Mini Lop, Polish, Netherland Dwarf, Mini Rex, Rex, Rhinelander, Mini Satan, Silver, Silver Marten, Tan, Thrianta

	<i>POINTS</i>			
	1st	2nd	3rd	4th
1. Senior Buck (over 6 months)	12	10	8	6
2. Senior Doe (over 6 months)	12	10	8	6
3. Junior Buck (under 6 months)	12	10	8	6
4. Junior Doe (under 6 months)	12	10	8	6

DIVISION 2: 6 CLASS BREED

Breeds recognized as 6 CLASS include: American, Giant Angora, Bevern, Californian, Champagne de Argent, Checkered Giant, Giant and American Chinchilla, Cinnamon, Crème de Argent, Flemish Giant, French Lop, Hotot, English Lop, New Zealand, Palomino, Satin, Silver Fox.

	<i>POINTS</i>			
	1st	2nd	3rd	4th
1. Senior Buck (over 8 months)	12	10	8	6
2. Senior Doe (over 8 months)	12	10	8	6
3. Intermediate buck (6 to 8 months)	12	10	8	6
4. Intermediate Doe (6 to 8 months)	12	10	8	6
5. Junior Buck (under 6 months)	12	10	8	6
6. Junior Doe (under 6 months)	12	10	8	6

DIVISION 3: PET CLASS

All unrecognized and mixed breeds will be judged together.

	<i>POINTS</i>			
	1st	2nd	3rd	4th
1. Senior Buck (over 6 months)	12	10	8	6
2. Senior Doe (over 6 months)	12	10	8	6
3. Junior Buck (under 6 months)	12	10	8	6
4. Junior Doe (under 6 months)	12	10	8	6

DIVISION 4: MEAT CLASS

Meat class competition identifies an exhibitor's ability to raise and select a consistent quality animal for meat production. The exhibitor must be able to prove he/she raised and selected the stock he/she is showing.

Meat class will be judged as specified in the ARBA Standard of Perfection and is limited to junior exhibitors. All Meat Class rabbits must be weighed by the Judge or in the Judge's presence at the time of judging.

1. A meat pen is one pen consisting of three rabbits of the same breed and variety, under 10 weeks of age; minimum 3 1/2 pounds, not over 5 1/2 pounds each.
2. A Single Fryer is one rabbit, under 10 weeks of age; minimum 3 1/2 pounds, not over 5 1/2 pounds.

MEAT CLASS

POINTS

	1st	2nd	3rd	4th
1. Meat Pen	12	10	8	6
2. Single Fryer	12	10	8	6

4 CLASS, 6 CLASS, & PET CLASS

Best of Show	Trophy
1st Reserve	Rosette
2nd Reserve	Rosette
3rd Reserve	Rosette

Best of PET CLASS	Rosette
Reserve PET CLASS	Rosette

Best of Breed	Rosette
Best Opposite Sex of Breed	Rosette

MEAT CLASS (Junior Auction Eligible)

Grand Champion Pen	Rosette
Reserve Champion Pen	Rosette
Grand Champion Fryer	Rosette
Reserve Champion Fryer	Rosette

DIVISION 5 RABBIT—SKILL-A-THON AND SHOWMANSHIP

DEPARTMENT SUPERINTENDENT: *Marilyn Branum*

1. Rabbit Skill-A-Thon and Showmanship contest will be held on Wednesday of the fair at 5:00 pm.
2. The competition will be divided into age divisions
 - a. Cloverbuds (ages 5-8) **Must be accompanied by an adult**
 - b. Juniors (ages 9-13)
 - c. Seniors (ages 14-19)
3. On site entry the day of the contest. Registration will be open at 4:30 pm.
4. Contestants will be judged on overall rabbit knowledge, breed knowledge, rabbit husbandry, and showmanship through a system of questions and hands on activities at several stations. Contestants will need to provide their own animal for the showmanship activity.
5. Results will be announced and awards will be presented at the conclusion of the contest.

CLASS	POINTS			
	1st	2nd	3rd	4th
1. Cloverbud Skill-A-Thon	12	10	8	6
2. Junior Skill-A-Thon	12	10	8	6
3. Senior Skill-A-Thon	12	10	8	6
4. Cloverbud Showmanship Champion				Trophy
5. Junior Showmanship Champion				Trophy
6. Senior Showmanship Champion				Trophy



Interested in having an Impact on the fair
Why not Join the

JR FAIR BOARD

If you answer YES to these question's then you should check it out.

- 1-Is Community Involvement & Leadership important to you
- 2- You want to make a different in young kids lives
- 3- Want to Promote Youth in Activities
- 4- Work with other Kids Making the Fair More Successful
- 5- Being a Positive Role Model for Younger Generations

If Your interested Please Get with:

Bessie Wood – email twocowboys@yahoo.com

Anthony Fink – email Anthony-fink@outlook.com

Or any of the other Jr Fair Board Members for
More information



HEALTH DEPOT

Open 7 Days A Week

M-F 8:30 a.m. - 7:00 p.m.

Sat 8:30 a.m. - 6:00 p.m.

Sun 12:00 p.m. - 6:00 p.m.

Visit us online at:

...much, much more than just a drugstore.

• 3 Convenient Locations

• Drive Thru Windows

7700 Hwy. 271 S., Ft. Smith

479-646-7875

1610 Fort Street, Barling

479-452-1237

1530 W. Center, Greenwood

479-996-9898



**1610 East Main
Van Buren
479-474-5278**

**2619 Rogers
Fort Smith
479-783-4629**



4

**Locations
To Serve
Your Needs**

**4910 Jenny Lind
Fort Smith
479-646-1209**

**814 W. Center
Greenwood
479-996-0670**

**Hardware · Lumber · Tools
Plumbing · Electrical · Paint
Lawn & Garden**



CREATIVE ARTS EXHIBITS

DEPARTMENT SUPERINTENDENT

Betty Kirkendall homec@sebastiancountyfair.com

ADULT & YOUTH DIVISIONS

1. All exhibits must be made or canned in the last year by the person or persons making the exhibit. In those cases where an exhibit has been made by more than one or a group of persons, then the group must decide on one person's name under which to enter the exhibit. A check for any premium money earned would be issued to that person representing the group. Any exhibitor residing out of Sebastian County will exhibit for show only. **No premiums will be paid to out of county exhibitors.**
2. **ENTRIES MAY ONLY BE MADE THE SATURDAY BEFORE THE FAIR BETWEEN 10:00 AM AND 2:00 PM OR MONDAY OF THE FAIR BETWEEN 1:00 PM and 7:00 PM. FOOD PRESERVATION ENTRIES SHOULD BE MADE ON MONDAY.** Cut flowers entered on Monday in the Floral Design and Floriculture departments may be replaced with fresher blossoms between 8 a.m. and 9 a.m. on Tuesday of the fair.
3. Exhibits can be made in the name of the maker only. Whenever the superintendent receives the information or has doubt that the exhibit is made by the exhibitor, an affidavit will be required to remove the question of doubt. If it is ascertained that any exhibitor has made a false statement or entry in regard to any article exhibited, all premiums awarded shall be forfeited.
4. Soiled articles will not be accepted. All imported articles are strictly prohibited.
5. Each entry must have been completed during the past year. No exhibit shall be entered in the Sebastian County Fair a second time.
6. **EXHIBITORS ARE LIMITED TO ONLY ONE ENTRY IN A CLASS.**
7. All persons exhibiting must be at the grounds personally, or have a representative check their exhibits in & check them out. Exhibits must be placed by 7p.m. Monday of the fair, & must remain on exhibit until 1p.m. Monday following the fair.
8. **IF AN EXHIBITOR REMOVES HIS/HER EXHIBIT BEFORE 1:00 P.M. MONDAY FOLLOWING THE FAIR, ALL PREMIUMS AWARDED SHALL BE FORFEITED.**
9. **EXHIBITS MAY BE REMOVED AT 3:00 P.M. the Monday following the fair. ALL EXHIBITS MUST BE REMOVED BY 7:00 P.M. MONDAY FOLLOWING THE FAIR, AT WHICH TIME THE BUILDING WILL BE LOCKED. THE FAIR WILL NOT BE RESPONSIBLE FOR EXHIBITS NOT CLAIMED BY 7:00 P.M MONDAY FOLLOWING THE FAIR.**
10. At the beginning of each department is a proposed criteria for judging items in that department. This criteria will be used as a guideline to award a blue, red, or white ribbon to each item.
11. Worthy exhibits will be rated A, B, or C. Premiums will be paid on the point basis, at the rate of 25 cents per point. Judging of Creative Arts exhibits will be Tuesday of the fair at 10 a.m.
12. All exhibits are judged on their own merit. They are not judged in competition with other entries in the class.
13. Every exhibit will be under the control of the superintendent, and every possible care will be taken to prevent damage; but in no case will the Fair be responsible for damage or loss that may occur.
14. Entries will be accepted only for the classes listed in each department.
15. Canned products may be shown in standard jars only, not larger than quarts. Jelly may be shown in standard jelly glasses which have been sealed. Paraffin is not allowed.

16. Division Requirements: Adult department is open to anyone ages 20 and over or married individuals under 20, Youth department is open to unmarried youth ages 5 through 19, Clothesline Art is open to anyone ages 2 and up (See Department 21 for more details).
17. Items should have no visible identifying marks. Identifying marks should be removed or completely covered. If any identifying marks are visible at the time of judging it will result in an automatic 3rd place.
18. Superintendents have the right to refuse any item that is inappropriate or not in the best interest of the fair.

EVERY EXHIBITOR MUST COME TO THE GENERAL REGISTRATION TABLE, LOCATED IN THE CREATIVE ARTS BUILDING, TO REGISTER AND TO GET AN EXHIBITOR NUMBER. IF YOU DO NOT GET AN EXHIBITOR NUMBER YOUR ENTRY WILL BE INELIGIBLE FOR JUDGING. THE FAIR ASSOCIATION WILL NOT BE RESPONSIBLE FOR EXHIBITS NOT PICKED UP BY MONDAY FOLLOWING THE FAIR BY 7:00 PM. UNCLAIMED EXHIBITS WILL REMAIN IN THE CREATIVE ARTS BUILDING AND WILL BECOME THE PROPERTY OF THE FAIR ASSOCIATION AND DISPOSED OF AS SEEN FIT BY FAIR OFFICIALS. FAILURE TO PICK UP EXHIBIT ITEMS WILL RESULT IN FORFEITURE OF PREMIUM AND RIBBON.

Preservation Rules

1. All entries must have been preserved within the previous twelve months and can only be entered once.
2. NOTE: Exhibits must be labeled with the date of food preservation and method of preservation. Method must state whether canned in water, pressure canned, or other, process time and the pounds of pressure where appropriate. Entries without required labeling will not be judged. Labels can be picked up at the Sebastian County Extension Office in Barling to aid in being prepared before the check-in. This will save time with getting items checked in.
3. Judging will be done by comparison to recognized standards of quality and safety.
4. For judging and safety reasons, jars must be clear glass with Mason type labeled on jar or box with clean metal lid and ring, vacuum sealed and of acceptable size per recipe. Typically quart, pint, or smaller
5. Due to safety reasons no canned squash including summer, zucchini or spaghetti, pureed or mashed pumpkin, sweet potatoes, or potatoes will be judged. Pickled summer squash and zucchini are allowed.
6. If recipe used is not from either : So Easy to Preserve, 4th, 5th, and 6th Editions, Univeristy of Georgia Cooperative Extension Service
USDA Complete Guide to Home Canning, 2009 revision. USDA and National Institute of Food and Agriculture.
Then entry should be also accompanied by recipe from other Extension publications upbdated or published after 1995
7. Headspace is the unfilled space above the food in a jar and below the lid.
Recommendations for headspace are:
1/4 inch for jams, jellies, juices, and fruit purees
1/2 inch for fruits, pickles, and tomatoes processed in a water-bath canner
1 to 1 1/4 inches for vegetables, meats, or other products processed in a pressure canner.
8. Food should be packed into the jar in such a way that heat can easily penetrate throughout the jar's contents. This means there must be proper balance of solids and liquids. Tightly packed solids make it difficult for heat to penetrate throughout the mass.
9. There should be enough liquid present so that liquid covers the product and prevents the jar from being solid, yet there should not be excess liquid.

Preservation Rules Continued:

10. Although sealing jelly with paraffin was once a standard practice, this is no longer recommended, and will NOT be allowed to enter in the fair.

11. **Containers:**

Products should be in a Mason-type, standard size (1/2 pint, pint, or quart), clear canning jar. Regular or wide-mouth styles may be used, but containers must have a threaded top with a self-sealing, two-piece metal lid.

Commercial jars, like the ones used for mayonnaise, peanut butter, jelly, etc are not recommended for home canning. Since they are much more likely to break during processing and are less likely to seal properly, they are NOT allowed for competition in fairs. If jars of this type are entered, they will not be judged.

Also, if jars were purchased in the canning section of a store but do not specify that they are Mason-type jars either on the jar itself or on the box, they are not allowed for competition. They may be safe for home canning, but no current USDA recommendations exist for their use. Colored jars are also excluded.

Two-piece lids consist of a flat metal lid held in place by a metal band. Lids must be brand new. Bands should be clean and free of rust. They should not be bent or misshapen. The old style bail-type closures and porcelain-lined zinc caps are not acceptable. Plastic lids may be safe for home canning, but are NOT allowed for competition, as it is impossible to detect a correct seal.

Jars should be clean and free of mineral deposits. The jars will be tested to see that the jar has a seal. This is usually done by pressing the middle of the lid with a finger. If the lid springs up when the finger is removed, the lid is not sealed. An alternative test would be to hold the jar at eye level and look across the lid. A sealed lid should appear curved down in the center, not flat or bulging.





DEPARTMENT 9: FOOD PRESERVATION ADULT & YOUTH DIVISIONS

CANNED VEGETABLES	POINTS
Maturity of Product	30
Pack	20
Uniformity	20
Texture	20
Container	10
	TOTAL 100
CANNED TOMATOES	
Maturity of Product	30
Pack	20
Uniformity	20
Texture	20
Container	10
	TOTAL 100
CANNED FRUIT	
Texture	35
Uniformity	30
Pack	25
Container	10
	TOTAL 100
JELLY / JAM	
Clearness	30
Consistency	30
Appearance	25
Container	15
	TOTAL 100

PICKLES	POINTS
Texture	30
Color	30
Uniformity	25
Container	15
	TOTAL 100
PRESERVES / CONSERVES / MARMALADES	
Clearness	35
Consistency	25
Color	25
Container	15
	TOTAL 100
DRIED FRUITS	
Color	30
Uniformity of pieces	30
Uniform dryness	25
Container	15

FOODS PRESERVED BY THE HOT WATER BATH METHOD	POINTS		
	A	B	C
1. Fruit Juice - Grape, 1/4 " headspace required	12	10	Ribbon
2. Fruit Juice - Plum, 1/4" headspace required	12	10	Ribbon
3. Tomato Sauce, 1/4" headspace required	12	10	Ribbon
4. Apples in pieces, 1/2" headspace required	12	10	Ribbon
5. Applesauce, 1/2" headspace required	12	10	Ribbon
6. Berries, 1/2" headspace required	12	10	Ribbon
7. Peaches, 1/2" headspace required	12	10	Ribbon
8. Pears, 1/2 headspace required	12	10	Ribbon
9. Tomato Juice, 1/2" headspace required	12	10	Ribbon
10. Tomatoes, 1/2" headspace required	12	10	Ribbon
11. Kraut, 1/2" headspace required	12	10	Ribbon
12. Fruit Pie Filling, 1" headspace required	12	10	Ribbon
13. Jalapeno Peppers, 1/2" headspace required	12	10	Ribbon
14. Miscellaneous, not listed	12	10	Ribbon

PICKLES & RELISHES (1/2" headspace required)

14. Beet Pickles	12	10	Ribbon
15. Bread-and-Butter Pickles	12	10	Ribbon
16. Dill Cucumber Pickles	12	10	Ribbon
17. Mixed Pickles	12	10	Ribbon
18. Okra Pickles	12	10	Ribbon
19. Squash Pickles	12	10	Ribbon
20. Sweet Cucumber Pickles	12	10	Ribbon
21. Garnish (<i>cinnamon cucumbers, spiced apples, water-melon rind, etc</i>)	12	10	Ribbon
22. Pepper Relish	12	10	Ribbon
23. Pickle Relish	12	10	Ribbon
24. Pepper Pickles	12	10	Ribbon

JELLY, PRESERVES, JAMS, ETC. (1/4" headspace required)

26.	Apple Jelly	12	10	Ribbon
27.	Apricot Jelly	12	10	Ribbon
28.	Blackberry Jelly	12	10	Ribbon
29.	Blueberry Jelly	12	10	Ribbon
30.	Grape or Muscadine Jelly	12	10	Ribbon
31.	Honeysuckle Jelly	12	10	Ribbon
32.	Jalapeno Jelly	12	10	Ribbon
33.	Plum Jelly	12	10	Ribbon
34.	Strawberry Jelly	12	10	Ribbon
35.	Peach Preserves	12	10	Ribbon
36.	Pear Preserves	12	10	Ribbon
37.	Plum Preserves	12	10	Ribbon

DRIED FOODS

42	Dried Apples, any variety	12	10	Ribbon
43	Dried Peaches, any variety	12	10	Ribbon
44	Dried Vegetables, any variety	12	10	Ribbon
45	Meat Jerky, any variety	12	10	Ribbon

Dried Herbs

47	Basil	12	10	Ribbon
48	Bee Balm	12	10	Ribbon
49	Catnip	12	10	Ribbon
50	Chamomile	12	10	Ribbon
51	Chives	12	10	Ribbon
52	Cilantro	12	10	Ribbon
53	Fennel	12	10	Ribbon
54	Green Onion	12	10	Ribbon
55	Mint	12	10	Ribbon
56	Oregano	12	10	Ribbon
57	Thyme	12	10	Ribbon
58	Rosemary	12	10	Ribbon



FOODS PRESERVED BY THE PRESSURE CANNER METHOD

59	Vegetable Soup Mixture (<i>no potatoes or pasta</i>)	12	10	Ribbon
60	Beets (<i>not pickled</i>)	12	10	Ribbon
61	Carrots	12	10	Ribbon
62	Corn, whole kernel	12	10	Ribbon
63	Corn, cream style (<i>pints only</i>)	12	10	Ribbon
64	Shell Beans	12	10	Ribbon
65	Field Peas	12	10	Ribbon
66	Green Beans (<i>no whole green beans</i>)	12	10	Ribbon
67	Greens	12	10	Ribbon
68	Squash (<i>Winter Squash & Pumpkin must be cubed not pureed</i>)	12	10	Ribbon

The ingredients used in the recipe for the following will determine whether the product is canned by HOT WATER BATH, or PRESSURE

- 70 Tomato Sauce Condiment (*chili, taco, or pizza sauce*), 1" head space required
- 71 Tomato-based Pepper or Picante Sauce/Salsa,





TODAY'S BANK

Strong. Stable. Secure.

Alma	Ozark	Mansfield	Mulberry • Main	Mulberry • Drive Thru
(479) 632-2265	(479) 667-2002	(479) 928-4418	(479) 997-1154	(479) 997-1741
115 Highway 71 N.	111 N. Second St.	101 S. Sebascott Ave.	311 S. Main St.	507 N. Main St.



www.todaysbank.com



DEPARTMENT 10: FOOD PREPARATION

ADULT & YOUTH DIVISIONS

CAKES CONTAINING FAT	POINTS
STANDARD PRODUCT	
Outside appearance	30
Internal appearance	40
Flavor	30
	TOTAL 100
CAKES WITHOUT FAT (<i>Angel Food, Sponge or Chiffon</i>)	
STANDARD PRODUCT	
Outside appearance	30
Internal appearance	40
Flavor	30
	TOTAL 100
COOKIES	
STANDARD PRODUCT	
Outside appearance	30
Internal appearance	40
Flavor	30
	TOTAL 100
QUICK BREADS	
STANDARD PRODUCT	
Outside appearance	30
Internal appearance	40
Flavor	30
	TOTAL 100
YEAST BREADS	
STANDARD PRODUCT	
Outside appearance	30
Internal appearance	40
Flavor	40

Heating & Cooling and Travis Hawkins Plumbing



Dave Price
HVACR






479-996-9288

Travis Hawkins
Plumbing



ALL ENTRIES MUST BE MADE FROM SCRATCH - NO MIXES. All baked goods and confections must be placed on a sturdy paper plate in a clear plastic ziploc type bag or one with a twist-tie type closure before they are entered. No plastic wrap, wax paper, or aluminum foil allowed. Baked goods and confections will not be accepted unless they are packaged in this manner. Exception to this rule is made for iced or decorated cake. These items may be entered in a box with see-through lid or cake saver with see-through cover. After judging, retention of the baked goods will be at the discretion of the fair personnel.

		POINTS		
		A	B	C
1.	Decorated cake (one whole decorated cake)	17	12	Ribbon
2.	1/4 layer cake, iced, unsliced	12	10	Ribbon
3.	1/4 loaf Pound cake, unsliced	12	10	Ribbon
4.	1/4 Angel Food cake, unsliced	12	10	Ribbon
5.	Decorated Cupcakes, 3 on a plate	12	10	Ribbon
6.	Nut Pie	12	10	Ribbon
7.	Fruit Pie	12	10	Ribbon
8.	Other Pie	12	10	Ribbon
9.	Biscuits, 3 on a plate	12	10	Ribbon
10.	Cornbread/Muffins	12	10	Ribbon
11.	Muffins, 3 on a plate	12	10	Ribbon
12.	Decorated cookies, display of 3 (<i>adult only</i>)	12	10	Ribbon
13.	Dropped cookies, 3 on a plate	12	10	Ribbon
14.	Rolled cookies, 3 on a plate	12	10	Ribbon
15.	Bar cookies, 3 on a plate	12	10	Ribbon
16.	Brownies, 3 on a plate	12	10	Ribbon
17.	1/4 loaf Pumpkin, or Fruit bread, unsliced	12	10	Ribbon
18.	1/4 loaf any other bread, unsliced	12	10	Ribbon
19.	1/4 loaf white bread, unsliced	12	10	Ribbon
20.	Dinner Rolls, 3 on a plate	12	10	Ribbon
21.	Dipped candies, 3 on a plate	12	10	Ribbon
22.	Brittle, 3 on a plate	12	10	Ribbon
23.	Fudge, 3 on a plate	12	10	Ribbon
24.	Drop, no bake cookies, 3 on a plate	12	10	Ribbon
25.	Miscellaneous, not listed	12	10	Ribbon



The following are **ALMOST HOMEMADE**. They may be made from a mix.
Mix may be followed exactly or with your own alterations/modifications.

	POINTS		
	A	B	C
26. Decorated cake (one whole decorated cake)	17	12	Ribbon
27. 1/4 layer cake, iced, unsliced	12	10	Ribbon
28. 1/4 loaf white bread, unsliced	12	10	Ribbon
29. 1/4 loaf any other bread, unsliced	12	10	Ribbon
30. 1/4 loaf Pound Cake, unsliced	12	10	Ribbon
31. 1/4 Angel Food cake, unsliced	12	10	Ribbon
32. 1/4 loaf Pumpkin, or Fruit bread, unsliced	12	10	Ribbon
33. Decorated Cupcakes, 3 on a plate	12	10	Ribbon
34. Nut Pie	12	10	Ribbon
35. Fruit Pie	12	10	Ribbon
36. Other Pie	12	10	Ribbon
37. Biscuits, 3 on a plate	12	10	Ribbon
38. Cornbread/Muffins	12	10	Ribbon
39. Muffins, 3 on a plate	12	10	Ribbon
40. Decorated cookies, display of 3 (<i>adult only</i>)	12	10	Ribbon
41. Dropped cookies, 3 on a plate	12	10	Ribbon
42. Rolled cookies, 3 on a plate	12	10	Ribbon
43. Bar cookies, 3 on a plate	12	10	Ribbon
44. Brownies, 3 on a plate	12	10	Ribbon
45. Dinner Rolls, 3 on a plate	12	10	Ribbon
46. Miscellaneous, not listed	12	10	Ribbon

CREATIVE COOKIES

3 cookies must be displayed on disposable plate and in sealed plastic bag. Cookies will be judged on creative design but must be completely edible. Cookies must not exceed 3" in diameter.

CLASS	POINTS		
	A	B	C
47. Animal	12	10	Ribbon
48. Insect	12	10	Ribbon
49. Bird	12	10	Ribbon
50. Symbol/Logo	12	10	Ribbon
51. 4-H Clover	12	10	Ribbon
52. FFA Emblem	12	10	Ribbon
53. Hat	12	10	Ribbon
54. Figure	12	10	Ribbon
55. Sports	12	10	Ribbon
56. State, Country, County, Town	12	10	Ribbon
57. Cartoon Figure	12	10	Ribbon
58. Flower	12	10	Ribbon
59. Fruit/Vegetable	12	10	Ribbon
60. Face	12	10	Ribbon
61. Miscellaneous, not listed	12	10	Ribbon



***Quilting Supplies,
Baskets & Gifts***

3715 E. Clarks Chapel Rd.
Huntington, AR 72940
479-928-1600 or 479-883-0254
mamaslog@valuelinx.net
www.mamasloghousequiltshop.com

Hours:
Wed & Sat 9:30 a.m. - 5:00 p.m.



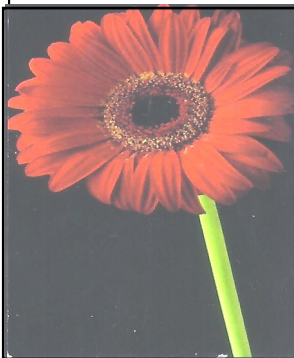
Riggs



PARTS-SALES-SERVICE-RENTAL

J. A. Riggs Tractor Co.

6601 South Zero St. * Fort Smith, AR 72902
(479) 646-4755 * 1-800-467-4006



***Greenwood
Flower Shop***

Kristi Phillips

Owner

510 W. Center Street
Greenwood, AR 72936
(479) 996-2127

greenwoodflowershop@gmail.com
Serving the Greenwood area since 1948

DEPARTMENT 11: CLOTHING ADULT & YOUTH DIVISIONS

	POINTS
General Appearance	25
Cutting	15
Seaming	20
Garment Details	20
Closures	10
	10

CLASS	POINTS		
	A	B	C
1. Ladies dress	22	17	Ribbon
2. Girls dress	22	17	Ribbon
3. Formal dress, long or short	27	22	Ribbon
4. Two piece dress	22	17	Ribbon
5. Jumper	17	12	Ribbon
6. Suit, men's or women's	27	22	Ribbon
7. Skirt	17	12	Ribbon
8. Split Skirt	17	12	Ribbon
9. Blouse	17	12	Ribbon
10. Shirt, men's or women's	17	12	Ribbon
11. Vest, men's or women's	17	12	Ribbon
12. Jumpsuit or overalls	17	12	Ribbon
13. Slacks, men's or women's	17	12	Ribbon
14. Play clothes	17	12	Ribbon
15. Infant garment, boy's	17	12	Ribbon
16. Infant garment, girl's	17	12	Ribbon
17. Top	12	10	Ribbon
18. Shorts	12	10	Ribbon
19. Apron	12	10	Ribbon
20. Hat	12	10	Ribbon
21. Scarves	12	10	Ribbon
22. Fabric handbags	17	12	Ribbon
23. Gloves	12	10	Ribbon
24. Collar	12	10	Ribbon
25. Decorated hand sewn wearing apparel	27	22	Ribbon
26. One article made from a t-shirt or sweatshirt	12	10	Ribbon
27. Coat or Jacket, lined	22	17	Ribbon
28. Coat or Jacket, unlined	22	17	Ribbon
29. Robe	17	12	Ribbon
30. Pajamas	17	12	Ribbon
31. Patriot Clothing (Made from red, white, and blue colored fabric or patriotic print)	17	12	Ribbon
32. Christmas Clothing (Made from Christmas print fabric)	17	12	Ribbon
33. Miscellaneous, not listed	17	12	Ribbon

ADULT DIVISION	POINTS		
	A	B	C
34. Cotton Dress	22	17	Ribbon 22
YOUTH DIVISION			
37. Cotton School Wear/Sportswear	22	17	Ribbon
38. Cotton Dress	22	17	Ribbon
39. Cotton Suit	27	22	Ribbon
40. Tie Dye Article	12	10	Ribbon
41. Decorated Clothing	12	10	Ribbon

DEPARTMENT 12: CRAFTS

ADULT AND YOUTH DIVISION (No Needlework)

	POINTS		
	A	B	C
Originality			30
Craftsmanship			30
Design			25
1. Decorated Hat (no flowers)	12	10	Ribbon
2. One Decorator Wreath (no flowers)	12	10	Ribbon
3. Shadow Box Display	12	10	Ribbon
4. Display of driftwood	12	10	Ribbon
5. One candle craft, handmade	12	10	Ribbon
6. One article of pine cone art	12	10	Ribbon
7. Hand created flowers in a container (3)	12	10	Ribbon
8. Handcrafted doll or toy suitable for child's play (NOT a dressed purchased doll; must be entirely made by the exhibitor)	17	12	Ribbon
9. Decorated Painting, one article	17	12	Ribbon
10. One Ceramic, plaster pottery or resin article	17	12	Ribbon
11. One tooled or carved leather article	12	10	Ribbon

12.	Jewelry Item (must be hand-made)	12	10	Ribbon
13.	One woodwork article, accessory	17	12	Ribbon
14.	One woodwork article, furniture	32	22	Ribbon
15.	Native American Craft Item (no jewelry)	32	22	Ribbon
16.	Metal Craft (no jewelry)	32	22	Ribbon
17.	Leather Craft (no jewelry)	32	22	Ribbon
18.	Felt Craft (no jewelry)	12	10	Ribbon
19.	Tie Dyed Craft (shirt, hat, scarves, tote bag, etc)			
20.	Rock or Stone Carving Craft Item (no jewelry)	12	10	Ribbon
21.	Seashell Craft Item (no jewelry)	32	22	Ribbon
22.	One wall plaque or hanging	12	10	Ribbon
23.	Christmas tree ornament, (not needlework)	12	10	Ribbon
24.	Stained glass article, ready to display	12	10	Ribbon
25.	One hand made basket	22	17	Ribbon
26.	One fabric covered box, basket photo album or easel back frame	22	17	Ribbon
27.	Decorated hoop or basket	12	10	Ribbon
28.	Spinning (hand or loom)	12	10	Ribbon
29.	Weaving (hand or loom)	12	10	Ribbon
30.	Decorated Shirt (other than appliqué)	12	10	Ribbon
31.	Fabric flower clothing accessory	17	12	Ribbon
32.	Decorated Flip Flops	12	10	Ribbon
33.	Hair Accessory (barrette, scrunchie, headband, etc.)	12	10	Ribbon
34.	Wind chime or Windsock, flag			
35.	One Birdfeeder	12	10	Ribbon
36.	Patriotic Item, must be red, white, and blue	17	10	Ribbon
37.	Christmas Decorative Item (no jewelry or no tree ornament or duplicate of another class)	12	10	Ribbon
38.	Easter Decorative Item (no jewelry or duplicate of another class)	12	10	Ribbon
39.	Fall Holiday Decorative Item (Halloween or Thanksgiving no jewelry or duplicate of another class)	12	10	Ribbon
40.	Valentine's Day Decorative Item (no jewelry)	12	10	Ribbon
41.	Miscellaneous Holiday Decorative Item (St. Patrick's Day, Mother's Day, Father's Day, etc. - (no jewelry)	12	10	Ribbon
42.	Terra Cotta pot art			
43.	Decorated purse or tote (no needlework)			
44.	Wood carving	17	12	Ribbon
45.	Decorated birdhouse	12	10	Ribbon
46.	Decorated or painted gourd	12	10	Ribbon
47.	Mosaic	12	10	Ribbon
48.	Suncatcher (ready to display)	12	10	Ribbon
49.	One Paper Weight	12	10	Ribbon
50.	One Pencil Holder	12	10	Ribbon
51.	Stick craft, popsicle, match, toothpick, or clothespin (youth only)	12	10	Ribbon
		12	10	Ribbon

52. One Hand worked picture, seed, sand, String, buttons, pasta, etc. (youth only)	12	10	Ribbon
53. Duplo, Lego, or Technic creation (one item No scenes (youth only)	12	10	Ribbon
54. Miscellaneous Craft Item (no duplicate)	12	10	Ribbon
73. Metal Wall Hanging	32	22	Ribbon
74. Macrame Item	12	10	Ribbon
75. Corn Husk	12	10	Ribbon

Rubber Band Craft

85. Pencil Topper	12	10	Ribbon
86. Animal Figure	12	10	Ribbon
87. Vegetable	12	10	Ribbon
88. Patriotic Item	12	10	Ribbon
89. Unicorn Figure	12	10	Ribbon

Paper Crafts

55. One scrapbook page 8 ½ x 11 or 12x12—(no holiday - may be Birthday, Anniversary, Sympathy, etc.)(MUST be in a page protector)	12	10	Ribbon
56. One scrapbook page 8 ½ x 11 or 12x12—Holiday (MUST be in a page protector)	12	10	Ribbon
57. One scrapbook page 8 ½ x 11 or 12x12—Baby (MUST be in a page protector)	12	10	Ribbon
58. Hand-Made Card (no holiday - may be Birthday, Anniversary, Sympathy, etc. - minimum 4x4", maximum 8x10")	12	10	Ribbon
59. Holiday Hand-Made Card (minimum 4x4", maximum 8x10")	12	10	Ribbon
60. Iris Folding	12	10	Ribbon
61. Quilling	12	10	Ribbon
62. Paper Beads	12	10	Ribbon
63. Origami, Crane	12	10	Ribbon
64. Origami, Bird	12	10	Ribbon
65. Origami, Cross	12	10	Ribbon
66. Origami, Flower	12	10	Ribbon
67. Origami, Butterfly	12	10	Ribbon
68. Origami, Miscellaneous Animal	12	10	Ribbon
69. Origami, Throwing Star	12	10	Ribbon
70. Origami, Water Bomb	10	8	Ribbon
71. Miscellaneous, not listed	10	8	Ribbon
72. Paper Sculpture	10	8	Ribbon

DEPARTMENT 13: HOBBIES ADULT & YOUTH DIVISIONS

Entomology

1. Collection must be exhibited in one box of standard size and type (18 x 24 x 25/8 inches) with Plexiglas top. Plans for box furnished upon request.
2. Name, age and address should be on upper right hand corner of top of box and lower right hand corner of bottom of box should show number of orders, families and number of specimens. Use white masking tape or poster board.
3. Individual specimens must be mounted on insect pins.

	A	B	C
1. Single Specimen	12	10	Ribbon
2. Entomology Collection	17	12	Ribbon

DUCT TAPE

CLASS	POINTS		
	A	B	C
3. Dress	22	17	Ribbon
4. Skirt	22	17	Ribbon
5. Shirt	22	17	Ribbon
6. Pants/Shorts	22	17	Ribbon
7. Shoes	17	12	Ribbon
8. Shoe Laces	12	10	Ribbon
9. Bags	12	10	Ribbon
10. Wallet	12	10	Ribbon
11. Head-band	12	10	Ribbon
12. Bracelet	12	10	Ribbon
13. Necklace	12	10	Ribbon
14. Ring	12	10	Ribbon
15. Bows	12	10	Ribbon
16. Barrettes	12	10	Ribbon
17. Hat	12	10	Ribbon
18. Flowers	12	10	Ribbon
19. Cup	12	10	Ribbon
20. Placemat	12	10	Ribbon
21. Table Runner	17	12	Ribbon
22. Coasters (<i>set of 4</i>)	12	10	Ribbon
23. Hammock	22	17	Ribbon
24. Flags	12	10	Ribbon
25. Animal	12	10	Ribbon
26. Pencil	12	10	Ribbon
27. Miscellaneous, not listed	12	10	Ribbon

Candles

28. Tapers	17	12	Ribbon
29. Decorative	17	12	Ribbon
30. Miscellaneous, not listed	17	12	Ribbon

Soap

31. Bar	17	12	Ribbon
32. Decorative	17	12	Ribbon

Tanned Hide

34. Tanned Hide	17	12	Ribbon
35. Medicine Pouch	17	12	Ribbon
36. Rabbit Foot	17	12	Ribbon
37. Decorative Item	17	12	Ribbon





FARM BUREAU MUTUAL INSURANCE COMPANY OF ARKANSAS, INC.
SOUTHERN FARM BUREAU CASUALTY INSURANCE COMPANY
SOUTHERN FARM BUREAU LIFE INSURANCE COMPANY



Jeff Leding
Agent

Arkansas Insurance Producers
License Number 360769

5200 Rye Hill Road East
P.O. Box 180279
Fort Smith, AR 72918
jeff.leding@afbic.com

Office: (479)646-3446
Mobile: (479)353-5899
Fax: (479)646-4319



Soliciting agent for Arkansas Blue Cross and Blue Shield. Not authorized to issue policies.



FARM BUREAU MUTUAL INSURANCE COMPANY OF ARKANSAS, INC.
SOUTHERN FARM BUREAU CASUALTY INSURANCE COMPANY
SOUTHERN FARM BUREAU LIFE INSURANCE COMPANY

Matt Lister
Agent

5200 E. Rye Hill Rd.
Fort Smith, AR 72916
matt.lister@afbic.com

Office: (479)646-3446
Mobile: (479)461-1572
Fax: (479)646-4319



Arkansas Insurance Producers License Number 413031

Soliciting agent for Arkansas Blue Cross and Blue Shield. Not authorized to issue policies

DEPARTMENT 14: APIARY ADULT & YOUTH DIVISIONS

CLASS	POINTS		
	A	B	C
1. Honey, in comb (<i>pint or quart</i>)	12	10	Ribbon
2. Honey, strained (<i>pint or quart</i>)	12	10	Ribbon
3. Bee Pollen (<i>jelly jar or pint jar</i>)	12	10	Ribbon
4. Super	12	10	Ribbon

DEPARTMENT 15: AQUACULTURE YOUTH DIVISION only

1. Aquaculture department is open to youth division only.
2. Participants will provide their own container (container may be decorated)
3. Fish will be provided.
4. Contest will take place at 7:00 PM on Thursday in the Hog Barn.
5. Limited to the first 25 contestants.

CLASS	POINTS		
	A	B	C
1. Goldfish	12	10	Ribbon


E.R.R.S., INC. *"Compassion in Action"*

Golden Years Village
996-9945

Pink Bud Home for The Golden Years
P.O. Drawer 2000
Greenwood, Arkansas 72936-2000

479-996-4125 • 479-996-4100
FAX 479-996-4023

Evelyn Wilson Roger M. Corbin





Michelle Nye
Store Manager

Phone 479-996-0607

Fax 479-996-0978

2815 W Center St.
Greenwood, AR 72936

DEPARTMENT 16: HOME FURNISHINGS ADULT & YOUTH DIVISIONS (No Needlework - Sewn Items Only)

PICTURES OR WALL PLAQUES ARE NOT TO EXCEED TWO FEET IN WIDTH OR THREE FEET IN HEIGHT. ALL PICTURES MUST BE FRAMED AND ALL PICTURES AND PLAQUES MUST HAVE A HANGER ATTACHED SO THAT THEY CAN BE HUNG FOR DISPLAY. ALL WOODWORK ARTICLES CANNOT BE OVER 4 FT. WIDE AND 6 FT. TALL. ANY ITEM MAY NOT EXCEED OVER 30 POUNDS.

		POINTS		
Originality		30		
Craftsmanship		30		
Design		25		
		A	B	C
1.	Placemat or table runner (<i>one article</i>)	12	10	Ribbon
2.	Laundry bag	12	10	Ribbon
3.	Shoe bag	12	10	Ribbon
4.	Curtain	12	10	Ribbon
5.	One dish towel	12	10	Ribbon
6.	Wash cloth	12	10	Ribbon
7.	One potholder	12	10	Ribbon
8.	Bag Holder	12	10	Ribbon
9.	Tablecloth	17	12	Ribbon
10.	Casserole cover or carrier (can use pre-quilted)	12	10	Ribbon
11.	Sewing accessory	12	10	Ribbon
12.	Wall Hanging	12	10	Ribbon
13.	Latch hook rug	17	12	Ribbon
14.	Braided rug	17	12	Ribbon
15.	Pillow Case, traditional	17	12	Ribbon
16.	Pillow Case—Hotdog (non traditional)	17	12	Ribbon
17.	Pieced Pillow	17	12	Ribbon
18.	Pillow, solid panel with ruffles or cord	22	17	Ribbon
19.	Pillow, any other, no quilting or needlework (can be hemmed or hand stitched)	17	12	Ribbon
20.	Quillow	17	12	Ribbon
21.	Faux chenille home furnishing item	12	10	Ribbon
22.	Coverlet, throw or blanket (<i>tied, no quilting</i>)	12	10	Ribbon
23.	Handcrafted table or floor lamp	12	10	Ribbon
24.	Kitchen accessory, not listed above	12	10	Ribbon
25.	Bedroom accessory, not listed above	12	10	Ribbon
26.	Bathroom, accessory, not listed above	12	10	Ribbon
27.	Miscellaneous Not listed above	12	10	Ribbon

CREATIVE TABLESCAPES PEEWEE, YOUTH, & ADULT DIVISIONS

Please Pre-Register:

Betty Kirkendall- homec@sebastiancountyfair.com or
call the Extension Office -
484-7737 Spaces are Limited - First 18 Entries

Tables should be set up either Saturday before the fair from 10:00 a.m.—2:00 p.m. Or from 1:00 p.m. and 7:00 p.m., Monday of the fair. Judging will start a 10:00 a.m. on Tuesday of the fair. Pick up the display Monday after the fair between 3:00 p.m. & 7:00 p.m.

CONTEST: Plan and display a menu on a 4" x 6" card (should include 4 food groups). Nutritive value should be considered along with appropriateness for the chosen meal. (Can be a party, picnic, or family meal) Set up your own place setting for your **menu**, including small **center piece** to compliment your theme. You may want to bring placemat or table cloth. Also bring **one complete setting of dishes, glasses, flatware, and napkin**. Set up exhibit on a 24" x 24" table space showing correct placement of all parts of the place setting. Table space will be provided. (Table clothes need not fit the table being used for the exhibit, but should be appropriate for a table to be used). It is best for the exhibitor to arrange the center piece rather than purchasing an arrangement. (See score card below). Due to limited space only one place setting per person is allowed. **Age Divisions: *Pee wee - 8 & under, Junior - 9-13, Senior - 14-19, Adults - 20 & over**

NOTICE: *Menu & center pieces should be original each year.*

***Please use age appropriate dishes for peewee and Junior**

Table Settings will be Scored Based on the Following

1. Menu Notecard:

- Consider: Nutritive Value
Food Groups (Include 4 food groups)
- Variety in: Color
Texture
Flavor
Shape
Temperature
- Type of table service appropriate to menu
- Notecard: Correct size (no larger than 4"x6")
Easily read
Color does not detract from table setting
Indicates meal to be exhibited (breakfast, lunch, etc.)

2. Table Setting:

- Correct placement of all parts of place setting
- Table Cloth or placement appropriate for occasion

CLASS	POINTS		
	A	B	C
28. Creative Tablescapes	50	25	Ribbon

DEPARTMENT 17: HOUSEHOLD ARTS ADULT & YOUTH DIVISIONS



NEEDLEWORK		POINTS
Originality		35
Craftsmanship		30
Design		35
		TOTAL 100
QUILTS DESIGN		
Color		10
Top Design		10
Borders		5
Quilting Design		10
Creativity & Originality		10
Visual Impact		10
		TOTAL 55
WORKMANSHIP		
Precise Piecing or Applique		10
Quilting		10
Finishing		10
Level of Difficulty		5

**ALL PICTURES SHOULD BE FRAMED AND / OR READY
TO HANG, OR AN EASEL SHOULD BE PROVIDED FOR THEIR
DISPLAY. WALL HANGINGS AND QUILTS SHOULD HAVE FABRIC SLEEVES
OR TABS. A DOWEL OR ROD SHOULD BE SUPPLIED SO
THAT THE WALL HANGING CAN BE HUNG FOR DISPLAY.**

Section A. - Creative Stitchery		A	B	C
1.	Huck embroidery article	17	12	Ribbon
2.	Crewel embroidery article	17	12	Ribbon
3.	Hand embroidery article	17	12	Ribbon
4.	Hand embroidery pillow	17	12	Ribbon
5.	Hand ribbon embroidery	17	12	Ribbon
6.	Counted cross-stitch Christmas Ornament	12	10	Ribbon
7.	Counted cross-stitch article	17	12	Ribbon
8.	Counted cross-stitch clothing	17	12	Ribbon
9.	Counted cross-stitch pillow	17	12	Ribbon
10.	Beaded counted cross-stitch article	17	12	Ribbon

11. Needlepoint pillow	17	12	Ribbon
12. Needlepoint article	17	12	Ribbon
13. Needlepoint on plastic canvas	17	12	Ribbon
14. Needlepoint plastic canvas Christmas Ornament	12	10	Ribbon
15. Swedish weaving	12	10	Ribbon
16. Chicken scratch, one article	17	12	Ribbon
17. Smocking	17	12	Ribbon
18. One candlewick article	17	12	Ribbon
19. Applique article	17	12	Ribbon
21. Latch-hook article	17	12	Ribbon
22. Pillow with creative stitching	17	12	Ribbon
23. Table or bed linen with creative stitching	17	12	Ribbon
24. Patriotic item using technique from one of the above classes	17	12	Ribbon
25. Needlework Christmas item (<i>no ornament</i>)	12	10	Ribbon
26. Machine embroidery article	17	12	Ribbon
27. Machine embroidery clothing article	17	12	Ribbon
28. Machine embroidery Kitchen accessory	17	12	Ribbon
29. Machine embroidery Bathroom accessory	17	12	Ribbon
30. Misc. Creative Stitchery item (not listed above)	12	10	Ribbon
125. Machine Embroidery Quilt	32	22	Ribbon
126. Machine Embroidery Wall Hanging	22	17	Ribbon

Section B. - Quilts (*no pre-quilted fabric*)

Please attach sleeve for hanging quilts

31. Hand quilted article	12	10	Ribbon
32. Machine quilted article	12	10	Ribbon
33. Baby or crib quilt	22	17	Ribbon
34. Quilt top	22	17	Ribbon
35. Quilt, appliqué (<i>by hand</i>)	32	22	Ribbon
36. Quilt, pieced	32	22	Ribbon
37. Quilt, pieced (<i>made by a group</i>)	32	22	Ribbon
38. Mixed technique (<i>appliqué & pieced</i>)	32	22	Ribbon
39. Whole cloth (<i>quilt or coverlet</i>)	12	10	Ribbon
40. Pre-quilted fabric quilt (<i>cheater cloth</i>)	12	10	Ribbon
41. Quilted novelty (<i>wall hanging, baby accessory, etc</i>)	22	17	Ribbon
42. T Shirt Quilt	22	17	Ribbon
43. Hand Quilted Quilt	32	22	Ribbon
44. Quilted clothing article	12	10	Ribbon
45. Quilted pillow sham	12	10	Ribbon
46. Quilted pillow	12	10	Ribbon
47. Quilt, machine applique	22	17	Ribbon
48. Patriotic quilt	32	22	Ribbon
49. Christmas quilt	32	22	Ribbon
50. Quilted Patriotic wall hanging or Lap Quilt	22	17	Ribbon
51. Quilted Christmas wall hanging or Lap Quilt	22	17	Ribbon
52. Quilt Fall or Thanksgiving	32	22	Ribbon
53. Fall or Thanksgiving wall hanging or lap quilt	22	17	Ribbon

54. Quilt—Spring or Easter	32	17	Ribbon
55. Tied quilt or coverlet (bed size)	22	17	Ribbon
56. Quilt—Lap	22	17	Ribbon
57. Miscellaneous quilted article (not listed above)	17	12	Ribbon

Section C.—Crocheted Items

58. Baby booties, one pair	12	10	Ribbon
59. Infant Set	12	10	Ribbon
60. Baby Afghan	17	12	Ribbon
61. Baby Sweater	17	12	Ribbon
62. Baby Hat, infant	12	10	Ribbon
63. Sweater or coat, not infant	22	17	Ribbon
64. Afghan or Throw	22	17	Ribbon
65. Hat, not infant	12	10	Ribbon
66. Scarf (5" minimum width)	10	8	Ribbon
67. Bedspread	27	22	Ribbon
68. Bathroom accessory	12	10	Ribbon
69. Christmas or other holiday decoration	12	10	Ribbon
70. Toy	12	10	Ribbon
71. Bookmark	10	8	Ribbon
72. Pot Holder	12	10	Ribbon
73. Kitchen accessory (no potholder)	12	10	Ribbon
74. Tablecloth or runner	22	17	Ribbon
75. Edged table scarf	12	10	Ribbon
76. Doily	12	10	Ribbon
77. Creative crochet article	12	10	Ribbon
78. Christmas ornament	12	10	Ribbon
79. Pillow	12	10	Ribbon
80. Edged pillowcase	12	10	Ribbon
81. Collar	12	10	Ribbon
82. Rug	17	12	Ribbon
83. Purse	17	12	Ribbon
84. Shawl	17	12	Ribbon
85. Gloves or Mittens	17	12	Ribbon
86. Patriotic item	12	10	Ribbon
87. Patriotic afghan	22	17	Ribbon
88. Slippers = any size	12	10	Ribbon
89. Socks - any size	12	10	Ribbon
90. Item for pet	12	10	Ribbon
91. Miscellaneous, not listed	12	10	Ribbons

Section D. Knitted Items

92	Slippers (any size)	12	10	Ribbon
93	Patriotic Afghan	22	17	Ribbon
94	Patriotic item	17	12	Ribbon
95	Christmas item	17	12	Ribbon
96	Baby Booties	12	10	Ribbon
97	Infant set	12	10	Ribbon
98	Baby Afghan	17	12	Ribbon
99	Baby sweater, infant	22	17	Ribbon
100	Baby hat, infant	17	12	Ribbon
101	Sweater or coat, not infant	22	17	Ribbon
102	Afghan or throw	22	17	Ribbon
103	Bedspread	22	17	Ribbon
104	Scarf (5" minimum)	12	10	Ribbon
105	Hat, not infant	22	17	Ribbon
106	Bathroom accessory	12	10	Ribbon
107	Pot Holder	12	10	Ribbon
108	Kitchen Accessory (no potholder	12	10	Ribbon
109	Tablecloth or runner	12	10	Ribbon
110	Edged Table Scarf	12	10	Ribbon
111	Doily	12	10	Ribbon
112	Pillow	12	10	Ribbon
113	Edged pillowcase	12	10	Ribbon
114	Collar	12	10	Ribbon
115	Rug	12	10	Ribbon
116	Shawl	12	10	Ribbon
117	Toy	12	10	Ribbon
118	Purse	12	10	Ribbon
119	Socks (any size)	12	10	Ribbon
120	Gloves or Mittens	12	10	Ribbon
121	Creative Knitted article	12	10	Ribbon
122	Loom knitted item	12	10	Ribbon
123	Item for Pet	12	10	Ribbon
124	Miscellaneous, not listed	12	10	Ribbon



The theme for this years quilt is Chickens!
Let's see the creative work done by our
quilting artisans!

*This year's quilt is a Chicken themed
quilt and will be raffled off at this
year's fair. Stop by the Creative Arts
Building to see the quilt and buy a
raffle ticket!*



**Sebastian County Fair
2021 Quilt Block Jamboree
Sponsored by Mama's Log House**

Quilt Theme: Chickens

Quilt Block Jamboree Rules:

Size: Blocks must measure 12 ½" x 12 ½" from raw edge to raw edge.

Fabric: Use good quality 100% cotton fabric.

Technique: Blocks may be hand or machine pieced. Appliqué blocks may be sewn by machine or hand. You may use fusible web or interfacing. Embellishments such as hand embroidery, ribbons, buttons, and decorative machine stitches are welcome. You can use fabric paint, fabric markers, or fabric crayons to create your block. Three dimensional work or padded is not permitted. Design cannot be made on point, keep block square. Do not quilt your entry. Theme is Christmas.

Eligibility: Open to all ages and skill levels. Participants may enter more than one block.

To Enter: Please bring your entries to the Sebastian County Extension office located at 6700 Mahogany Ave, Barling, AR or Mama's Log House by August 15th. If these locations don't work for you contact Betty at the email below to arrange for a place to drop off. Please pin a piece of paper to the back of your block with your name, address and phone. Blocks become property of the Fair and will be made into a quilt to be displayed and raffled off at the 2021 Sebastian County Fair. All remaining blocks will be made into another quilt, wall hanging, etc. also to be raffled. Proceeds from the raffled quilt will go to improving the fairgrounds.

Judging: Winners will be determined by viewer's choice (coins in a jar). Voting will start Monday August 23rd and run the full week of the fair. A winner will be chosen August 27th at 8:30 p.m. You do not need to be present to win. The top three blocks will receive gift certificates in the amounts of \$50, \$25, and \$12.50 from Mama's Log House. "Votes" will be used to offset the cost of putting the quilt together and fair-ground improvements.

Check out the events for the Fair at www.sebastiancountyfair.com
For questions contact Betty at homec@sebastiancountyfair.com

DEPARTMENT 18: FLORAL ARRANGEMENT ADULT & YOUTH DIVISIONS

All items that are to be hung must have a hanger attached.

(No Needlework)

(Examples: wreaths, decorated hat, fans, swags)

Items will not be accepted without a hanger.

ARRANGEMENTS SCORE CARD

POINTS

Design, includes proportion to scale, balance form,
etc
Distinction & originality
Color harmony

40

20

20

20

TOTAL 100

	A	B	C
1. Fresh flower arrangement	12	10	Ribbon
2. Dried arrangement	12	10	Ribbon
3. Silk or fabric arrangement	12	10	Ribbon
4. Decorator wreath	12	10	Ribbon
5. Decorator wreath with holiday theme	12	10	Ribbon
6. Fan arrangement	12	10	Ribbon
7. Decorated hat	12	10	Ribbon
8. Pine cone wreath	17	12	Ribbon
9. Decorated bird cage	17	12	Ribbon
10. Decorated door swag	12	10	Ribbon
11. Miscellaneous, not listed	12	10	Ribbon

PLEASE NOTE: Fresh cut flowers may be exchanged for those of lesser quality before judging begins on Tuesday. This exchange must be made between the hours of 8:00 a.m. and 9:00 a.m.

Duck's Body Shop

10017 Abbott Loop
Mansfield, AR 72944

It's Your Choice!

Mike Carson
Cell: 479.806.4603

Donald Williams
Cell: 479.883.1021

Garrett Carson
Cell: 479-883-6907

Office/Fax: 479.928.5516
Email: ducksgarrett@yahoo.com

DEPARTMENT 19: PHOTOGRAPHY

ADULT & YOUTH DIVISIONS

PHOTOGRAPHS MUST BE 5"X7" MATTED/MOUNTED WITHIN A 8"X11" MAT — OR —
8" X 10" MATTED/MOUNTED WITHIN A 11" X 14" MAT. MUST HAVE A STIFF BACK-
ING NO THICKER THAN MAT BOARD. ANY COLOR MAT IS ACCEPTABLE. NO IDENTI-
FYING MARKS ARE PERMITTED ON THE FRONT OF THE MAT OR PHOTO.

NO FRAMES OR GLASS

CLASS	POINTS		
	A	B	C
1. Portraiture, color	12	10	Ribbon
2. Landscape color	12	10	Ribbon
3. Still life, color	12	10	Ribbon
4. Animals, color	12	10	Ribbon
5. Flowers and nature, color	12	10	Ribbon
6. Architecture, industrial & buildings, color	12	10	Ribbon
7. Action, color	12	10	Ribbon
8. One digitally-enhanced photo, color	12	10	Ribbon
9. Miscellaneous, color	12	10	Ribbon
10. Portraiture, black and white	12	10	Ribbon
11. Landscape black and white	12	10	Ribbon
12. Still life, black and white	12	10	Ribbon
13. Animals, black and white	12	10	Ribbon
14. Flowers and nature, black and white	12	10	Ribbon
15. Architecture, industrial & buildings, black and white	12	10	Ribbon
16. Action, black and white	12	10	Ribbon
17. One digitally-enhanced photo, black and white	12	10	Ribbon
18. Miscellaneous, black and white	12	10	Ribbon
19. Seascape, Color	12	10	Ribbon
20. Seascape, Black and White	12	10	Ribbon
21. Nature, Color	12	10	Ribbon
22. Nature, Black and White	12	10	Ribbon
23. Vehicle, Color	12	10	Ribbon
24. Vehicle, Black and White	12	10	Ribbon
25. Cityscape, Color	12	10	Ribbon
26. Cityscape, Black and White	12	10	Ribbon
27. Wildlife, Color	12	10	Ribbon
28. Wildlife, Black and White	12	10	Ribbon

Tiger Car Wash
405 Huntington Avenue
Mansfield, AR 72944

DEPARTMENT 20: ART - ADULT AND YOUTH

Art work - minimum size 5" x 7", maximum size 2' x 3'

If your art is in a frame:

- a. The minimum size of the frame is 8" x 10".
- b. The frame must have a standard picture wire hanger attached to the frame With eye screws. No saw tooth hangers, soft drink tab hangers, string, twist-tie, or filament hangers will be acceptable for any framed entry. Picture wire, if securely attached to a saw tooth hanger by the exhibitor, will be accepted. NO GLASS

If your art is unframed:

- a. It must be matted or mounted using standard mat board, foam-core board, poster board, or on canvass.
- b. All drawings on paper or construction paper need to be mounted to a sturdy backing such as foam core.
- c. Minimum mat or mount size is 8" x 10".

All entries must be matted, mounted, or framed, except for school art classes

CLASS	POINTS		
	A	B	C
1. Oil painting, subject: scenery	22	17	Ribbon
2. Oil painting, subject: still life	22	17	Ribbon
3. Oil painting, subject: living (<i>subject must be capable of movement from one place to another</i>)	22	17	Ribbon
4. Oil painting—Abstract	22	17	Ribbon
5. Acrylic painting, subject: scenery	22	17	Ribbon
6. Acrylic painting, subject: still life	22	17	Ribbon
7. Acrylic painting, subject: living (<i>subject must be capable of movement from one place to another</i>)	22	17	Ribbon
8. Acrylic—Abstract	22	17	Ribbon
9. Mixed media—Scenery (mixed media must include at least 2 of the following mediums - oil, acrylic, pencil, pen and ink, charcoal, oil pastel, chalk, watercolor, clay, pastel, or charcoal)	22	17	Ribbon
10. Mixed media—Still Life	22	17	Ribbon
11. Mixed Media—Living	22	17	Ribbon
12. Mixed Media—Abstract	22	17	Ribbon
13. Mixed Media Collage—Scenery (collages are to be glued and may include paint, paper, card stock, embellishments-Rhinestones, beads, etc).	22	17	Ribbon
14. Mixed Media Collage—Still life	22	17	Ribbon
15. Mixed Media Collage—Living	22	17	Ribbon
16. Mixed Media Collage—Abstract	22	17	Ribbon
17. Pencil drawing—Scenery (black and white)	22	17	Ribbon
18. Pencil drawing—Still Life (black and white)	22	17	Ribbon
19. Pencil drawing—Living (black and white)	22	17	Ribbon
20. Pencil drawing—Scenery (color)	22	17	Ribbon
21. Pencil Drawing—Still Life (color)	22	17	Ribbon
22. Pencil Drawing—Living (color)	22	17	Ribbon
23. Pencil Drawing—Abstract	22	17	Ribbon
24. Pen and Ink drawing—Scenery	22	17	Ribbon

25. Pen and Ink drawing—Still Life	22	17	Ribbon
26. Pen and Ink drawing—Living	22	17	Ribbon
27. Pen and Ink drawing—Abstract	22	17	Ribbon
28. Charcoal—Scenery	22	17	Ribbon
29. Charcoal—Still Life	22	17	Ribbon
30. Charcoal—Living	22	17	Ribbon
31. Charcoal—Abstract	22	17	Ribbon
32. Oil pastel—Scenery	22	17	Ribbon
33. Oil pastel—Still Life	22	17	Ribbon
34. Oil pastel—Living	22	17	Ribbon
35. Oil pastel—Abstract	22	17	Ribbon
36. Chalk pastel—Scenery	22	17	Ribbon
37. Chalk pastel—Still Life	22	17	Ribbon
38. Chalk pastel—Living	22	17	Ribbon
39. Chalk pastel—Abstract	22	17	Ribbon
40. Scratch Board (<i>Pen & Ink</i>)	22	17	Ribbon
41. One graphic work or printing media, silk screen, lithography, intaglio, or etching	22	17	Ribbon
42. Water color—Scenery	22	17	Ribbon
43. Water color—Still Life	22	17	Ribbon
44. Water color—Living	22	17	Ribbon
45. Water color—Abstract			
46. One computer generated graphic design (logo / image) black & white	22	17	Ribbon
47. One computer generated graphic design (logo / image) color	22	17	Ribbon
48. Melted Crayon Art	17	12	Ribbon
49. Clay sculpture figurine	17	12	Ribbon
50. Clay jewelry	17	12	Ribbon
51. Clay flowers	17	12	Ribbon
52. String art	17	12	Ribbon
53. Miscellaneous, not listed (must use listed medium)	17	12	Ribbon
54. Crayon	17	12	Ribbon
55. Acrylic Pour Painting	17	12	Ribbon

DEPARTMENT 21: CLOTHESLINE ART AGES 2 AND UP

We invite all public, private, & homeschool teachers and parents to bring in items your students and children have made. Groups will be displayed together. Each exhibitor will receive a ribbon for each entry.

No entries will be judged for premiums.

1. Finger painting, unframed
2. Crayon or marker drawing, unframed
3. Casting, plaster, clay or dough
4. Collage
5. Miscellaneous, not listed

DEPARTMENT 22: FLOWERS - ADULT AND YOUTH

POTTED PLANTS AND HANGING BASKETS SCORECARD

FOLIAGE PLANTS	POINTS
Cultured Perfection	35
Size, according to variety	25
Distinctiveness	15
Form	15
Condition	10
FLOWERING PLANTS	TOTAL 100
Cultured Perfection	
Size, according to variety	35
Floriferousness, how well the plant bears flowers	20
Color	15
Foliage	15

NOTE: The following potted plants must have been started from seed, cuttings or bedding plants since September of the previous year and must **NOT** be in containers

	A	B	C
1. One hanging basket, foliage plant	12	10	Ribbon
2. One hanging basket, flowering plant	12	10	Ribbon
3. One potted plant, foliage variety	12	10	Ribbon
4. One potted plant, flowering variety	12	10	Ribbon
5. Dish garden, at least 3 growing plants	12	10	Ribbon
6. Marigold plant	12	10	Ribbon
7. Zinnia Plant	12	10	Ribbon
8. Coleus plant	12	10	Ribbon
9. Cockscomb plant	12	10	Ribbon
10. Impatiens plant	12	10	Ribbon
11. Periwinkle plant	12	10	Ribbon
12. One potted herb	12	10	Ribbon
13. Succulents	12	10	Ribbon
14. Miscellaneous not listed	12	10	Ribbon

Vase must be compatible and complement exhibit. All accessories and containers must be marked on the bottom with the exhibitor's name. The fair hostesses and superintendents will furnish all possible protection, but disclaim all liability for loss or damage to the property of the exhibitors.

13. Asters, any variety, 3 stems in vase	12	10	Ribbon
14. Dahlias, any variety, 3 stems in vase	12	10	Ribbon
15. Marigold, any variety, 3 stems in vase	12	10	Ribbon
16. Roses, any variety, 3 stems in vase	12	10	Ribbon
17. Zinnia, any variety, 3 stems in vase	12	10	Ribbon
18. Periwinkle, any variety, 3 stems in vase	12	10	Ribbon
19. Cactus, any variety	12	10	Ribbon
20. Miscellaneous not listed	12	10	Ribbon

PLEASE NOTE: Fresh cut flowers may be exchanged for those of lesser quality before judging begins on Tuesday. This exchange must be made between the hours of 8:00 a.m. and 9:00 a.m.

DEPARTMENT 23: FIELD CROPS & HORTICULTURE ADULT & YOUTH DIVISIONS

1. All entries, both adult and youth, will compete for premiums.
2. Exhibits in all classes shall be in the name of the grower and must have been produced by exhibitor.
3. The grower will furnish containers in which entries will be exhibited.
4. The judge is of state reputation. He will judge on the merit of entries according to quality.
5. All entries shall be entered and removed from this department as stated in general rules.
6. Special awards and premiums listed as indexed.

CLASS	POINTS		
	A	B	C
Fruit, Berries, & Melon			
1. Plate of 5 Figs, any variety	12	10	Ribbon
2. Plate of 3 Pears, any variety	12	10	Ribbon
3. Plate of 3 Red apples	12	10	Ribbon
4. Plate of 3 Golden apples	12	10	Ribbon
5. Plate of 10 Blueberries	12	10	Ribbon
6. Plate of 10 Raspberries	12	10	Ribbon
7. Watermelon (<i>one of any variety</i>)	12	10	Ribbon
8. Cantaloupe	12	10	Ribbon
9. Miscellaneous, not listed (<i>enter by name</i>)	12	10	Ribbon
Winter Squash			
10. Acorn (<i>exhibit of 1</i>)	12	10	Ribbon
11. Butternut (<i>exhibit of 1</i>)	12	10	Ribbon
12. Spaghetti (<i>exhibit of 1</i>)	12	10	Ribbon
13. Turban (<i>exhibit of 1</i>)	12	10	Ribbon
14. Hubbard, Golden (<i>exhibit of 1</i>)	12	10	Ribbon
15. Hubbard, Green (<i>exhibit of 1</i>)	12	10	Ribbon
16. Hubbard, Blue (<i>exhibit of 1</i>)	12	10	Ribbon
17. Cushaw (<i>exhibit of 1</i>)	12	10	Ribbon
18. Golden nugget (<i>exhibit of 1</i>)	12	10	Ribbon
19. Miscellaneous, not listed (<i>exhibit of 1</i>)	12	10	Ribbon
Summer Squash			
20. Yellow, Straight (<i>exhibit of 3</i>)	12	10	Ribbon
21. Yellow, Crookneck (<i>exhibit of 3</i>)	12	10	Ribbon
22. Zucchini, Yellow (<i>exhibit of 3</i>)	12	10	Ribbon
23. Zucchini, Green (<i>exhibit of 3</i>)	12	10	Ribbon
24. Zucchini, Speckled (<i>exhibit of 3</i>)	12	10	Ribbon
25. Scallop, Yellow (<i>exhibit of 3</i>)	12	10	Ribbon
26. Scallop, White (<i>exhibit of 3</i>)	12	10	Ribbon
27. Miscellaneous, not listed (<i>exhibit of 3</i>)	12	10	Ribbon

Cucumbers

28. Cucumbers—Pickle Type (<i>plate of 3</i>)	12	10	Ribbon
29. Cucumbers—Slicer Type (<i>plate of 3</i>)	12	10	Ribbon
30. Cucumbers—Burpless (<i>plate of 3</i>)	12	10	Ribbon
31. Cucumbers—Other (<i>plate of 3</i>)	12	10	Ribbon
32. Miscellaneous, not listed (<i>plate of 3</i>)	12	10	Ribbon

Pumpkins

33. Field pumpkin	12	10	Ribbon
34. Pie pumpkin	12	10	Ribbon
35. Dills Atlantic Giant Pumpkin	12	10	Ribbon
36. Miscellaneous, not listed	12	10	Ribbon

Tomatoes

37. Tomatoes—Tomatillos (<i>plate of 3</i>)	12	10	Ribbon
38. Tomatoes—Roma (<i>plate of 3</i>)	12	10	Ribbon
39. Tomatoes—Grape (<i>plate of 3</i>)	12	10	Ribbon
40. Tomatoes—Cherry (<i>plate of 3</i>)	12	10	Ribbon
41. Tomatoes—Green (<i>plate of 3</i>)	12	10	Ribbon
42. Miscellaneous, not listed (<i>plate of 3</i>)	12	10	Ribbon

Corn

43. Sweet corn— Yellow (<i>3 ears</i>)	12	10	Ribbon
44. Sweet corn— White (<i>3 ears</i>)	12	10	Ribbon
45. Sweet corn— Multicolored/Bi-colored (<i>3 ears</i>)	12	10	Ribbon
46. Popcorn (<i>3 ears</i>)	12	10	Ribbon
47. Roasting ears sweet corn (<i>3 ears</i>)	12	10	Ribbon
48. Miscellaneous, not listed (<i>3 ears</i>)	12	10	Ribbon

Peppers

49. Sweet Peppers (<i>plate of 3</i>)	12	10	Ribbon
50. Bell Pepper—Green (<i>plate of 3</i>)	12	10	Ribbon
51. Bell Pepper—Red (<i>plate of 3</i>)	12	10	Ribbon
52. Bell Pepper—Yellow (<i>plate of 3</i>)	12	10	Ribbon
53. Bell Pepper—Orange (<i>plate of 3</i>)	12	10	Ribbon
54. Bell Pepper—Purple (<i>plate of 3</i>)	12	10	Ribbon
55. Jalapeno (<i>plate of 3</i>)	12	10	Ribbon
56. Habanero (<i>plate of 3</i>)	12	10	Ribbon
57. Other Hot Peppers (<i>plate of 3</i>)	12	10	Ribbon
58. Rainbow Plate: 3 different varieties of peppers	12	10	Ribbon
59. Miscellaneous, not listed (<i>plate of 3</i>)	12	10	Ribbon
121. Poblano			

Herbs

60. Garlic - whole bulb (<i>plate of 3</i>)	12	10	Ribbon
61. Rosemary (<i>plate of 3 sprigs</i>)	12	10	Ribbon
62. Basil (<i>plate of 3 sprigs</i>)	12	10	Ribbon
63. Parsley (<i>plate of 3 sprigs</i>)	12	10	Ribbon
64. Dill (<i>plate of 3 sprigs</i>)	12	10	Ribbon
65. Chives (<i>plate of 3 sprigs</i>)	12	10	Ribbon
66. Lavender (<i>plate of 3 sprigs</i>)	12	10	Ribbon
67. Fennel (<i>1 stalk</i>)	12	10	Ribbon

69. Sage (<i>plate of 3 sprigs</i>)	12	10	Ribbon
70. Oregano (<i>plate of 3 sprigs</i>)	12	10	Ribbon
70. Cilantro (<i>plate of 3 sprigs</i>)	12	10	Ribbon
71. Mint (<i>plate of 3 sprigs</i>)	12	10	Ribbon
72. Miscellaneous, not listed (<i>plate of 3 sprigs</i>)	12	10	Ribbon
Onions			
74. Red (<i>plate of 3</i>)	12	10	Ribbon
75. Yellow (<i>plate of 3</i>)	12	10	Ribbon
76. White (<i>plate of 3</i>)	12	10	Ribbon
77. Miscellaneous, not listed (<i>plate of 3</i>)	12	10	Ribbon
Nuts			
78. Pecans (<i>exhibit of 5</i>)	12	10	Ribbon
79. Miscellaneous, not listed (<i>exhibit of 5</i>)	12	10	Ribbon
Potatoes			
80. Irish potatoes (<i>plate of 3</i>)	12	10	Ribbon
81. Sweet potatoes (<i>plate of 3</i>)	12	10	Ribbon
82. Miscellaneous, not listed (<i>plate of 3</i>)	12	10	Ribbon
Peas/Beans			
83. Dried peas, any variety (<i>one pint</i>)	12	10	Ribbon
84. Field Peas, any variety (<i>about 1/2 lb.</i>)	12	10	Ribbon
85. Green beans (<i>approximately 1/2 lb.</i>)	12	10	Ribbon
86. Miscellaneous, not listed	12	10	Ribbon
Other			
87. Gourd	12	10	Ribbon
88. Eggplant (<i>exhibit of 3</i>)	12	10	Ribbon
89. Okra (<i>plate of 5</i>)	12	10	Ribbon
90. Sunflower (<i>one dried head</i>)	12	10	Ribbon
91. Miscellaneous, not listed	12	10	Ribbon
92. Home Garden Food Basket (<i>5 or more different kinds and/or varieties of fruits and/or vegetables grown by the exhibitor with no artificial decorations. Exhibit must be in a container, such as, a basket or box. Pack-</i>	12	10	Ribbon
Hay/Forage			
93. Common Bermuda	12	10	Ribbon
94. Hybrid Bermuda	12	10	Ribbon
95. Native Grasses	12	10	Ribbon
96. Fescue	12	10	Ribbon
97. Mixed Grass & Legumes	12	10	Ribbon
98. Legumes	12	10	Ribbon
99. Ryegrass	12	10	Ribbon
100. Other	12	10	Ribbon
101. Mixed Grass	12	10	Ribbon

Special Contest—Youth Only!

102. Potted Plant from Seed Contest—Youth Only

Decorated Vegetable

103. Pumpkin	12	10	Ribbon
104. Gourd	12	10	Ribbon
105. Squash	12	10	Ribbon
106. Potato	12	10	Ribbon
107. Eggplant	12	10	Ribbon
108. Corn	12	10	Ribbon
109. Cucumber	12	10	Ribbon
110. Miscellaneous, not listed	12	10	Ribbon

Novelties

111. Biggest Watermelon	12	10	Ribbon
112. Biggest Zucchini Squash	12	10	Ribbon
113. Biggest Butternut Squash	12	10	Ribbon
114. Biggest Acorn Squash	12	10	Ribbon
115. Biggest Tomato	12	10	Ribbon
116. Tallest Corn Stalk	12	10	Ribbon
117. Tallest Sunflower	12	10	Ribbon
118. Most Unusual Fruit/Vegetable	12	10	Ribbon
119. Ugliest Tomato	12	10	Ribbon
120. Longest Ear of Corn	12	10	Ribbon

EGGS

1. Brown	12	10	Ribbon
2. White	12	10	Ribbon
3. Green	12	10	Ribbon
4. Olive Green	12	10	Ribbon
5. Blue	12	10	Ribbon
6. Chocolate	12	10	Ribbon
7. Bantam	12	10	Ribbon
8. Misc. No Duplicate	12	10	Ribbon

Potted Plant from Seed Contest

Participant will be provided
 Pot, plant, soil, and seed
Pot should be decorated!

Limited to 20 entrants

AGE GROUPS: 4-8
 9-12
 13-19

Prizes: 1st - \$20
 2nd - \$10

Items must be picked up at the Sebastian County Fairgrounds **August 29th
 12-4 P.M.**

DEPARTMENT 24: CREATIVE RECYCLING ADULT & YOUTH DIVISIONS

All entries must be made from the used items described by the class name.

	POINTS
Originality	35
Craftsmanship	30
Design	35

ALL ENTRIES MUST BE MADE FROM USED ITEMS, FROM HOME, WORK, OR SCHOOL

CLASS	POINTS		
	A	B	C
1. CDs/DVDs	12	10	Ribbon
2. Aluminum Cans	12	10	Ribbon
3. Tin Cans	12	10	Ribbon
4. Glass jars or bottles	12	10	Ribbon
5. Plastic bottles, jars, jugs	12	10	Ribbon
6. Plastic caps from bottle or jar	12	10	Ribbon
7. Greeting Cards	12	10	Ribbon
8. Buttons	12	10	Ribbon
9. Spools, small wooden or plastic	12	10	Ribbon
10. Wood scraps	12	10	Ribbon
11. Foil or paper beverage pouches	12	10	Ribbon
12. Light Bulbs	12	10	Ribbon
13. Used clothing	12	10	Ribbon
14. Fabric scraps	12	10	Ribbon
15. Old quilt	12	10	Ribbon
16. Basket woven from newspapers	12	10	Ribbon
17. Placemat woven from newspaper	12	10	Ribbon
18. Books	12	10	Ribbon
19. Electronics	12	10	Ribbon
20. Makeup Containers	12	10	Ribbon
21. Plastic Bags	12	10	Ribbon
22. Vinyl Records	12	10	Ribbon
23. Newspaper (wreaths, flowers, etc)	12	10	Ribbon
24. Magazine (wreaths, flowers, etc)	12	10	Ribbon
25. Metal bottle caps	12	10	Ribbon
26. Pop Can Tabs	12	10	Ribbon
27. Books (wreaths, flowers, etc)	12	10	Ribbon
28. Cardboard	12	10	Ribbon
29. Other recycled <i>item not listed above</i>	12	10	Ribbon

DEPARTMENT 25: EDUCATIONAL EXHIBITS OPEN THEME

RULES

1. This division is open on a first come first serve basis to organized adult and youth organizations or clubs.
2. All booths must be pre-registered by August 13. Clubs may pre-register by calling the County Extension office at 484-7737, with the following information: Name of club or group; name, address, and phone number of person responsible for exhibit; title of exhibit; a brief description of exhibit.
3. Exhibits may be set up Saturday before the fair from 10:00a.m. to 2:00 p.m. or between 1:00 and 7:00 p.m. on Monday of the fair.
4. Exhibits will be released between 3:00 p.m. and 7:00 p.m. Monday following the fair.
5. Each club or organization will have a 4 ft. by 29 1/2 inch space (1/2 a table). Exhibit space will be covered and skirted with white paper. Each group or club will be responsible for providing two or three sided back ground for the purpose of attaching exhibit title, poster or other information.
6. There are electrical outlets available.
7. Booths will be rated A. B. or C. Premiums will be paid as follows:

A. \$25.00 B. \$15.00 C. \$10.00
8. One youth club exhibit and one adult club exhibit will receive a Grand Champion or special Rosette Ribbon for being judged the best overall exhibit in that category.
9. Club/organization signs will be provided, but will not be posted until after judging.
10. The following score card will be used:

ORGANIZED ADULT AND YOUTH GROUPS - FURNISH OWN BACKGROUND

MANSFIELD
Laundromat

Open 7 Days A Week

7:00 a.m. to 9:00 p.m.

Located on Main Street of Mansfield

Lendal and Joyce Williams, Owners

Dennis and Deidre Williams, Owners

(479) 650-4278 or (479) 414-4112

EDUCATIONAL EXHIBITS SCORE CARD

APPROPRIATENESS OF THEME	POINTS
Educational and/or Promotional Message	15
Timely, Important, Practical	
Message Suited for the Viewing Audience	
PRESENTATION	
Attracts Attention -	
Light, Motion, Sound, Color, Size, Etc	10
Title -	
Attractive, Catchy, Easy to Read	10
Appropriate Placement	
Design -	
Good Use of Color	20
Center of Interest	
Unity of Interest	
Contrast	
Balance	
Proportion and Scale	
Printed Visuals -	
Appropriate Size	10
Appropriate Placement	
Neat and Easy to Read	
EFFECTIVENESS	
Message Accurate, Concise, Simple -	
Only one subject Covered	15
Unnecessary Material Eliminated	
Educational or Promotional Effectiveness -	
Increases Knowledge/Changes	20
Attitude/Created a Desire for Involvement	
	TOTAL 100





**BISHOP
FAMILY
DENTISTRY**

Dr. Bryan Bishop, D.D.S.

479-996-1717

1742 West Center

Greenwood, AR 72936



www.BishopFamilyDentistry.com

ArcBest

More Than Logistics

Proud Supporter of the
Sebastian County Fair



HUG 

BUICK GMC

HWY 22 CHARLESTON
479-965-2369 HUGGM.COM

SEBASTIAN COUNTY HAY SHOW

Chairman – Sebastian County Extension Service

THURSDAY

Located in the **Livestock Arena**

6:30 Hay Show

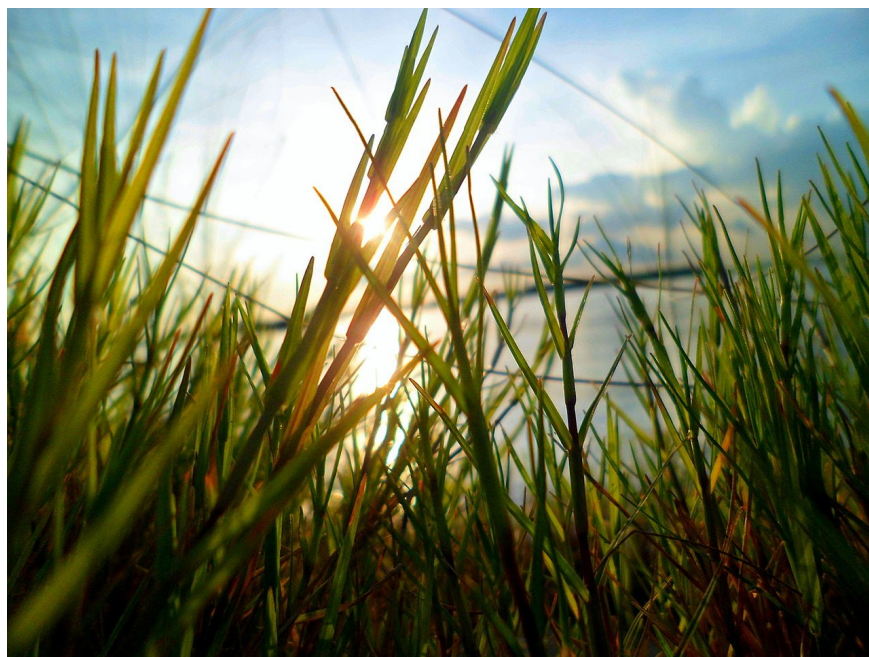
This year's hay show will be held in combination with the Sebastian County Fair. The Hay show is open to all Sebastian County hay producers at a minimal cost of fifteen dollars (\$15.00) per sample. The Purpose of the hay show is to encourage producers to test his/her hay to determine the nutritional content of the product they produce. All Sebastian County producers are encouraged to participate.

Rules and Regulations

1. Each class entry shall contain a representative sample of hay produced in Sebastian County by the contestant.
2. Hay samples are due no later than 4:30 p.m. August 1, at the Sebastian County Extension Service 6700 Mahogany Ave. Barling, Arkansas.
3. Samples can be submitted by contacting the Extension Office at 479-484-7737 or by delivering a core sample and visual sample of your hay to the Extension Office by the entry deadline.
4. Only core samples taken with an approved forage/hay probe will be accepted for chemical analysis in the Sebastian County Hay Show. Hay Probes are available to be checked out at the extension office if the producer does not have access to one. Producers are encouraged to contact the extension agent to visit their farm or field and collect samples for hay show entry.
5. Current Year Sebastian County Hay samples should include: 1) approximately one-half pound core sample hay and 2) a 1 gallon freezer bag full of loose hay to be used as a visual representation of analyzed hay.
6. No grab or loose samples will be accepted for analysis in the Sebastian County Hay show. Grab or loose samples will only be utilized as a visual sample to be viewed at hay show.
7. Entries will be displayed at the Sebastian County Fair; samples will be displayed using an assigned number to be provided by hay show coordinator. No names or other identification will be displayed on the representative sample. Hay show samples will be separate from hay samples entered in the agronomy division (which receive no analysis and are only awarded premium points).
8. An educational meeting will immediately follow the meal.
9. Samples will be ranked using visual examination (Totaling 50 points) and laboratory analysis using the Relative Feed Value score (Totaling 50 points)
10. Entry Fee is \$15.00

11. Awards will be given as follows: Sebastian County Best of Show, Bermudagrass – Common Division Winner, Bermudagrass – Hybrid Division winner, Mixed Grass Division winner, and Other Division winner. Awards will also be given to producers with the highest % CP and highest % TDN.
12. All exhibits will be destroyed at the conclusion of the Sebastian County Fair.

HS1.	Common Bermuda	HS2.	Hybrid Bermuda
HS3.	Native Grasses	HS4.	Fescue
HS5.	Mixed Grass & Legumes	HS6.	Legumes
HS7.	Rygrass	HS8.	Other
		HS9.	Mixed Grasses





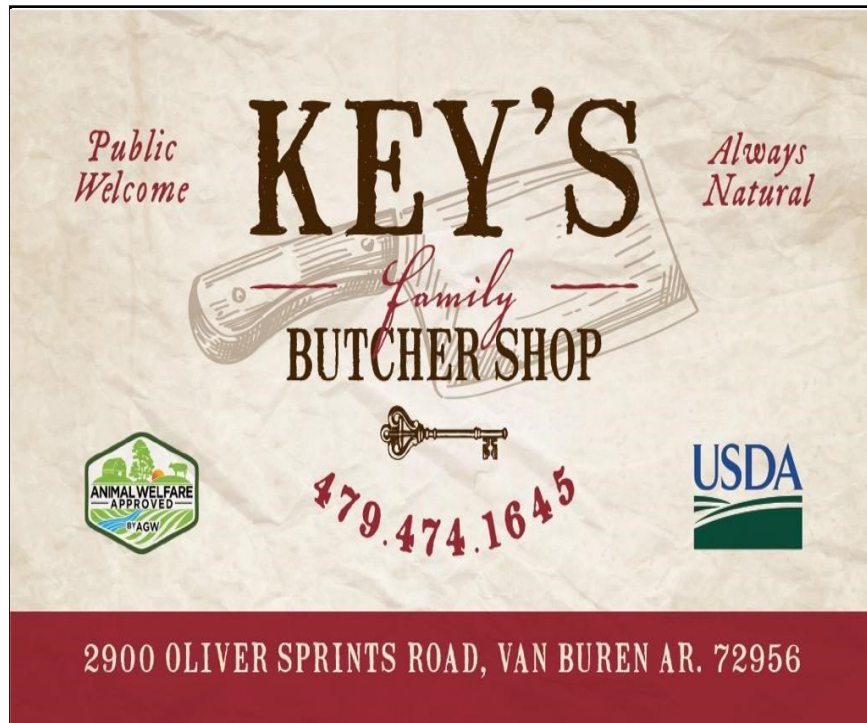
COMMERCIAL • INDUSTRIAL • INSTITUTIONAL
BUILDING CONTRACTORS
AND
PROFESSIONAL CONSTRUCTION MANAGEMENT
SERVICES
479-646-0846

**SALE EVERY
MONDAY
11:00 A.M.**

Sam Chandler - 918-696-9029
Scottie Smith - 918-696-0793
Budge Herbert - 918-658-4781
Sale Barn Office - 918-875-3131

FORT SMITH STOCK YARDS

**SEE YOU
AT THE FAIR
AUG 21TH - 28TH
PAGEANT & TALENT
SHOW
AUGUST 21ST**





**228 SOUTH COKER ST.
GREENWOOD, ARKANSAS
(479) 996-2600**

27 COMBINATION DINNERS • FAJITAS

ENCHILADAS SUPREME • CARNE ASADA

MEXRRITO • POLLO LOCO

CHICKEN SPECIAL • NACHOS SUPREME

TACO SALAD • SUPER BURRITO

	<p>Good for a <u>FREE</u> Large Cheese Dip</p>	
<small>Not valid with any other offer</small>		<small>Limit one per table per customer</small>

**SUPPORTING THE CITY OF GREENWOOD
SINCE 2001**

2018 Talent Show



Grant Huneycutt—1st Place Division 1

Austin Carter—2nd Place Division 1

**Emerald Baker & Koby Clay—2nd
Place Division 2**

Kennedy Holland—1st Place Division 2

Karly Jones—2nd Place Division 2

Klaire Holland— 1st Place Division 3

Mail entry form to:
Suzanne McEvoy
Pageant
5007 Spring Mountain Rd
Fort Smith, Ar. 72916
479-719-2333

Sebastian County Talent Contest Entry Form
Saturday - August 21st, 2019 - 2:00pm
Entry Deadline - August 1st (can sign up at pageant meeting at 2:00
at fair grounds)
ENTRY FEE: \$25 per division
(Talent Show will be held during Pageant)

Individual Name: _____

Group Name: _____

Age: _____ Date of Birth: _____ Email: _____

Address: _____

City: _____ Zip: _____

Daytime Phone: _____ Evening Phone: _____

Description of Talent: _____

Title of Song: _____

2nd Person in Act: _____ Age: _____ Date of Birth: _____

3rd Person in Act: _____ Age: _____ Date of Birth: _____

**For additional act members, please list on back of this sheet of paper.

Has any member of this act ever been a professional entertainer? Yes _____ No _____

Age Group: #1 _____ (9 & under) #2 _____ (10-15) #3 _____ (16-21)

Divisions:
Vocal Solo _____ Vocal Group _____ Instrumental Solo _____ Variety _____

1st Place will be awarded in each age division only.

Cash Prize of \$15 for Group #1 winner.

Cash Prize of \$25 for Group #2 winner.

Cash Prize of \$50 for Group #3 winner.

Winners in Division 2 & 3 (1st place) will represent Sebastian County at the AR State Fair Youth Talent Contest to be held in Little Rock, AR in October.

I/We have read the rules of the Youth Talent Contest and agree to abide by them.

Contestant Signature Parent or Guardian Signature

Make Check Payable to: Sebastian County Fair
Mail entry form to:
Suzanne McEvoy
Talent Show
5007 Spring Mountain Rd
Fort Smith, Ar. 72916
479-719-2333

Talent Show Rules

1. Division 1: Age 9-under (division does not advance on).
Division 2: Ages 10-15 years of age (rules below apply).
Division 3: Ages 16-21 years of age (rules below apply).
2. Contestant must compete in and win the Youth Talent Contest sanctioned by their County Fair.
Contestants must legally reside in the county they represent for six months immediately preceding the county contest or must be a full-time student who has attended school (academic, not dance, etc.) in that county for one full semester immediately preceding that county's contest. In the event a contestant's parents are divorced and live in separate counties, and have been court ordered to reside jointly with both parents, a contestant can only compete in one of the two counties in which the contestant's parents reside.
3. After winning at the county level, no substitutions of individuals in any act will be allowed at the State Contest. Also, contestants may not change categories after winning at the county level, but may change selection of song, music, outfit.
4. If a county winner is unable to compete at the State Contest, the County Contest Director can appoint a runner-up to replace them.
5. A contestant will ONLY be allowed to compete in two (2) categories.
6. Talent presentation must not exceed three (3) minutes at state competition.
7. A contestant may not enter both the Talent Contest and the Queen or Teen Pageant.
8. Contestants must be single, never married, and no children.
9. Youth talent contestants must submit entry form by deadline date. No exceptions.
10. Failure to abide by any of the above rules will result in disqualification.
11. The dress code is completely optional but must be in good taste.
12. A local winner who has won grand champion at State Fair on final night is not eligible to compete at county fair talent show in that category until they have set out one (1) year.
13. Cash prizes will be awarded to winners in all three categories.
14. All contestants must be checked in by 6:15 at the sound tent.
15. All contestants must provide their own instruments, cords, amps, or sound-track.
16. Background vocals are not suggested; excessive use of background vocals will result in point deduction.
Time overage will also result in point deduction.
17. If you are a vocalist and accompany yourself on the piano or guitar, this is considered Variety Division.
18. Previous year talent show winners at county level are eligible to compete.
19. MUSIC MUST BE ON CD! We do not accept music on phone or USB.
20. All contestants other than winners are eligible for the District fair (AROK State Fair Talent Show - Sept 28rd, 2019)

**Talent show will be held during the pageant.
All contestants must be checked in by 1:00pm at the
tent with Bill.
Please have music labeled with name.**



2019 Sebastian County Pageant Winners



*Sebastian County Jr. Miss—Brinnley Adams
Miss Teen Sebastian County – Lillyanna Gigerich
Miss Sebastian County—Faith O'Mahoney*

*Sebastian County Tiny Princess – Remington Lee
Sebastian County Princess – Logan Koch
Sebastian County Little Miss—Stephanie Raggio*

Official Rules Teen/ Queen Pageant

TEEN - Sportswear - Evening Gown - Personal Interview
QUEEN - 1pc Swimwear - Evening Gown - Personal Interview

- A contestant must be a resident of Sebastian county or attend school in Sebastian county for six months prior to pageant.
- A miss contestant must be 17 years of age to compete for queen pageant.
- A teen contestant must be 13 years of age to compete for teen pageant.
- If birthday falls within 7 days of pageant, you may compete in the teen/queen division.
- If you currently hold a title that has a national pageant such as IJM, ODM, Miss America, you are NOT eligible to compete.
- A current County Fair Teen/Queen title holder is not eligible to participate.
- Contestant must be a single female, never have been married or had a marriage annulled, contestant can never have been, be pregnant or become pregnant during reign. (Teen & Queen)
- Contestant must be a US Citizen and never have been convicted of a felony offense.
- If chosen Miss Sebastian Co. Teen or Queen, entrant agrees to represent Sebastian Co Fair and compete for the title of Arkansas State Fair. Contest will be held in Little Rock, AR. Information will be provided to Teen/Queen by pageant director. The Teen/Queen must be accompanied by a chaperone always during the event of the fair and at any personal appearances when she is wearing her crown. This chaperone should be preferable a parent or adult family member over the age of 21.
- If for any reason, your permanent residence should change within your reign, privileges connected with the said title shall also be handed down to the first runner up.
- In case of marriage, pregnancy, living with a man, or any reason the Teen/Queen is unable to fulfill her obligations as the reigning title holder, or any reason which the pageant director deems unacceptable of a Teen/Queen, the title holder will relinquish the title IMMEDIATELY, and all privileges connected with the said title, together with ALL prizes awarded to her, and a runner-up shall be awarded all prizes as if she were chosen teen/queen on pageant night - her crown, sash, scholarship, and every gift not inscribed with her name. She shall be succeeded by the next eligible contestant. (Teen/Queen)
- Entrant agrees to abide by all the rules of the District and State contests now in effect or as hereafter announced.
- Illegal drugs, alcohol & smoking will not be tolerated. If you have been arrested or charged with drugs or alcohol, or been treated for either, you will not be eligible to participate.
- The Teen/Queen will be expected to represent Sebastian Co Fair to gain as much exposure as possible - visit schools, local civic groups, open houses, parades, special speaking engagements, and crowning new winner at next year's pageant.
- Private interview - Teen & Queen Only! - Location and Time to be announced.
- Scholarships will not be paid until one full semester has been completed by title holder. This applies to Queen division.
- Dressing room will be provided for contestant. Please arrive 30 minutes early.
- Only contestant and 1 parent will be admitted free of charge to fair grounds.
- Only 1 person is allowed backstage during pageant. All others will be asked to leave, if rule is not abided by, you will not compete in pageant! You will be asked at rehearsal to give name of person who will be backstage.
- Hair/makeup must be done by contestant or parent. NO outside professionals are allowed!
- Sportswear: TEEN Division - Represent your favorite sport (fishing, hunting, surfing, rock climbing, etc) Swimwear: MISS Division - 1 pc swimwear only! Please make sure swimwear is in good taste.

YOUTH DIVISIONS
Wee, Tiny, Princess, Jr Princess, Little Miss, Jr Miss

CASUAL WEAR & PAGEANT DRESS

YOUTH DIVISION RULES

- A winner of a title may not compete again in the same division in which she holds a title, you must wait until you move up into the next age group. Judges decisions are final. Score sheets will not be handed out after pageant. All score sheets are destroyed after the event.
- If birthday falls within 7 days of pageant - you may compete in the next division.
- If for any reason the "Winner" is unable to fulfill her obligations, or for any reason which the pageant director deems unacceptable of a "Winner", they will relinquish their title IMMEDIATELY, and all privileges connected with the said title, together with ALL prizes awarded to her, and a runner-up shall be awarded all prizes as if she were chosen "Winner" on pageant night - her crown, sash, and every gift not inscribed with her name. She shall be succeeded by the next eligible contestant.
- If for any reason, your permanent residence should change within your reign, privileges connected with the said title shall also be handed down to the first runner up.
- Any display of poor sportsmanship and/or unbecoming conduct, and interference and/or disturbance, or any behavioral problem created by a contestant, chaperone, parent, relative or even a supporter of a contestant could result in disqualification of the contestant not only from this year's contest, but also from future contests.
- Only contestant and 1 parent will be admitted free of charge to fair grounds.
- Only 1 person is allowed backstage before and during pageant. All others will be asked to leave, if rule is not abided by, you will not compete in pageant. You will be asked at rehearsal to give name of person who will be back stage.
- Hair/makeup must be done by contestant or parent. NO outside professionals are allowed!
- Winner is required to attend next year's pageant to crown unless competing in next age division.

Ms and Sr DIVISIONS

CASUAL WEAR & PAGEANT DRESS

- A contestant must be a resident of Sebastian county or work in Sebastian county for six months prior to pageant.
- Ages for divisions: Ms - Married or Single 35-55 Senior - Married or Widowed 56-75
- Contestant must be a US Citizen and never have been convicted of a felony offense.
- If for any reason, your permanent residence should change within your reign, privileges connected with the said title shall also be handed down to the first runner up.
- Illegal drugs, alcohol & smoking will not be tolerated. If you have been arrested or charged with drugs or alcohol, or been treated for either, you will not be eligible to participate
- Dressing room will be provided for contestant. Please arrive 30 minutes early.
- Only contestant and 1 spouse or friend will be admitted free of charge to fair grounds.
- Only 1 person is allowed backstage before and during pageant. All others will be asked to leave, if rule is not abided by, you will not compete in pageant. You will be asked at rehearsal to give name of person who will be backstage.
- Hair/makeup must be done by contestant. NO outside professionals are allowed!
- Winner is required to attend next year's pageant to crown.



**1724 W Center
Greenwood, AR**

(479)996-1377

**Hours:
Monday—Friday
7am—5pm**

Whether you're starting out, expanding, or upgrading, we can help your project. Most poultry producers rely on us and our selection of feeding and watering systems, lighting, heating and ventilation.

Previous Junior Livestock Auction BUYERS and CONTRIBUTORS

A & B Pallets - George Gustafson	Johnson Brothers
Aaron Dale Sanders	Judge David Hudson
Advanced Meat Processing -	Kirk & Vera Owens
Roger & Melanie Key	Lendal & Joyce Williams
Ag Fans	Looper Auction & Realty, Inc -
Air Care Systems	Christopher Shawn Looper
B A Land, LLC - Steve Hamilton	Looper Auction & Realty, Inc -
Ben & Breanna Moore	Jim Looper
Bill Gordon	Mansfield FFA Alumni
Budweiser/Belle Point Beverages -	Massey Show Lambs -
Susan Taylor	JB & Linda Massey
Chuck & Jan Chapman	Mike Looper
Cleve Gipson	Mike Moore
Clyde & Martha F Traylor	Oxygens Inc - Dr. Danny Silver
Cockrums	Phelps Construction - Dale Phelps
Davidson Dozier	Professional Auto Glass - Mark Oliver
Doug Russell	RBS Trucking - Randall Hattabaugh
Efurd Farms	Reuel Holland
Farm Credit Services—Andrea Leding	Rib Eye Steak House -
Farmers Bank - Stanhope Wilkinson	Warren Looper
First National Bank - Sam Sicard	Roger Thompson
Fort Smith Rheumatology	Roy & Cindy Ward
Health Depot - Barling	Roy Cox
Hug Chevrolet	Dr. Russ Branum
James Dale Rogers	Terry Dean Duboise
J & D Meat Processing	Terry Rice
Jared Williams	Timothy Harrison
JC Hamilton	Wal-Mart - Christy Clark
Jesse Bocksnick	Wal-Mart - Kelly Clark
Jimmy D Black	

Thank you to all who donated to the exhibitors!



”
**NICE
HOUSE!**
Wanna
sell?
it.”


ASHLEEMILTON
EXECUTIVE BROKER
#LetsMove
{479} 310-0305
ashlee@ashleemilton.com

add to contacts


 **CHUCK
FAWCETT**
REALTY INC.

Sebastian County Farm Bureau believes in **our youth**



Our children are our future, and Sebastian County Farm Bureau supports the young people of our county in a number of ways.

Contact Sebastian County Farm Bureau, and help us invest in Arkansas youth.



5200 Rye Hill Road East
479-646-3446

801 S Greenwood Ave.
479-782-7000

www.arfb.com

- By offering annual scholarships at both the University of Arkansas, Fayetteville and University of Arkansas, Fort Smith.
- Through our sponsorship of local high school students to Teen Challenge Week, National Leadership Forum and MASH camps.
- As a major sponsor of the Sebastian County Fair and its youth livestock and agriculture exhibitions.
- By supporting youth leadership organizations like FFA and 4-H.